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Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/17/2007 10:39 AM Pg: 1 of 4

SPECIAL WARRANTY DEED

(Bank to Individual)

(Illinois)

Ε,

(Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to ______ heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION (Second 1914)

Together with all and singular the hereditaments and appurtenances her aunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, _____ heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, _____ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

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Permanent Real Estate Numbers: 20-35-216-004-0000

Address of the Real Estate: 8111 S. WOODLAWN, CHICAGO, IL 60619

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.



WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS **FARGO** MINNESOTA, N.A., AS TRUSTEE f/k/a NORWEST BANK MINNESOTA, N.A., AS TRUSTEE FOR DELTA FUNDING HOME **EQUITY LOAN TRUST** 1999-1, BY ITS ATTORNEY IN FACT **OCWEN** LOAN SERVICING, LLC.

Director

Director JOSEPH HII

This instrument was prepared by Boiko & Osimani, P.C., Attorneys at Law, 3447 N. Lincoln Ave., Chicago, Illinois 60657.











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MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
Ademole Yusuf 2025 Parkvew Dr So. Holland in Goy 73	Adenala Jusof 2025 Forkview 1 r 50: Holland, 12 60473
STATE OF FLORIDA) ss.	
COUNTY OF ORANGE)	
n a Notary Public in and for the said County, in the State aforescie, DO HEREBY CERTIFY that Toph House, personally known of the bethe Director of OCWEN LOAN SERVICING, LLC., ATTORNEY IN FACT FOR WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO PANK MINNESOTA, N.A., AS TRUSTEE f/k/a NORWEST BANK	
MINNESOTA, N.A., AS TRUSTEE FOR DELTA FUNDING HOME EQUITY LOAN TRUST 1999-1, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Director, signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority, given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.	
Given under my hand and official s 2006.	seal, this 18 day of December,
Maria Aviles My Commission D0308411 Expires April 07 2008	Notary Public Commission Expires

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Exhibit "A"

ORDER NO.: 1301

- 004376960

1

ESCROW NO.: 1301 - 004376960

STREET ADDRESS: 8111 SOUTH WOODLAWN AVENUE

CITY: CHICAGO

ZIP CODE: 60619

TAX NUMBER: 20-35-216-004-0000

COUNTY: COOK

LEGAL DESCRIPTION:

Droponty Ox Co. LOT 4 IN BLOCK 4 IN E. B. SHOGREN AND COMPANY'S AVALON PARK SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 TO 25 AND 27 TO 46, ALL ILICLUSIVE IN BLOCK 3, LOTS 1 TO 19, 21 TO 31, 33 TO 38 AND 42 TO 46, ALL INCLUSIVE IN BLOCK "R", LOTS 1 TO 46 IN BLOCK 5 AND LOTS 1 TO 46, ALL INCLUSIVE IN BLOCK 6 IN PIERCE'S PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Clart's Office ILLINOIS.