## **UNOFFICIAL COP**

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

LAKSHIMI RANGANATHAN (LANDAM)

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Doc#: 0701757136 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/17/2007 01:21 PM Pg: 1 of 2

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にしら#: 717487



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: VITALIJA KUCINSKAJTE, A SINGLE WOMAN

Original Mortgagee: ARGENT MORTGAGI. COMPANY, LLC

Mortgage Dated: AUGUST 22, 2005

Recorded on: SEPTEMBER 20, 2005 as Instrument No 0526316132 in Book No. --- at Page No. ---

Property Address: 16631 BEVERLY AVE, TINLEY PARK, IL 60477-0000

County of COOK, State of ILLINOIS

PIN# 28-20-307-003-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING/INSTRUMENT ON OCTOBER 13, 2006

ARGENT MORTGAGE COMPANY, L.L.C.

By: **<b>Ø**'CONNOR, ASSISTANT VICE PRESIDENT KEVIN

State of County of **CALIFORNIA** 

**ORANGE** 

} ss.

On OCTOBER 13, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared KEV O CONNOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/th ir authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

IRIS B. JENKINS Comm. # 1449616 ARY PUBLIC CALIFORNIA U Orange County
Comm. Expires Nov. 4, 2007

Clarks

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## **UNOFFICIAL COPY**

LOT 10 IN BLOCK 7 IN WILLIAM C. GROEBE AND COMPANY'S KIMBERLY HEIGHTS ADDITION TO TINLEY PARK SITUATED IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THE REOF REGISTERED IN THE OFFICE OF THE REIGSTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 11, 1955 AS DOCUMENT NO. 1593767 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT NO. OF COOK COUNTY CLARK'S OFFICE 1601732 PI COOK COUNTY, ILLINOIS.