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Recording Requested By:
AMERICA'S SERVICING COMPANY

Doc#: 0701704005 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/17/2007 09:00 AM Pg: 1 of 3

When Recorded Return To:
SHERRYL AMPONIN
3530 N ELSTON AVE
CHICAGO, IL 60618



SATISFACTION

America's Servicing Company #: 1100123522 "AMPONIN" Lender ID: 705001/116328287 Cook, Illinois
MERS #: 100122200001655544 VRS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by SHERRYL AMPONIN., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 05/04/2005 Recorded: 06/17/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0516834053, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-24-306-004-0000

Property Address: 3530 N ELSTON AVE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION
On December 5th, 2006

By: 
BONNIE BODINE, Assistant Secretary

Sh3
6/1/07

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STATE OF California
COUNTY OF San Bernardino

On December 5th, 2006 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared BONNIE BODINE , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Eric Castellanos (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA
92407 866-430-0675

Property of Cook County Clerk's Office

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EXHIBIT "A"
PROPERTY LEGAL DESCRIPTION

1. The land referred to in this policy is described as follows:

LOT 4 IN BLOCK 2 IN THE SUBDIVISION OF LOTS 1,2,4 THROUGH 16 IN
H AND M FELSENTHAL'S ADDITION TO AVONDALE IN SECTION 24,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-24-306-004-0000

ISSUED BY:

Law Office Of Maureen P. Meersman
16 W. Northwest Highway
2nd Floor
Mount Prospect, Illinois 60056
847-259-3292

Member No. OMC
2932 10631134


SIGNATURE OF ATTORNEY