PREMIER TITLE

CERTIFICATE OF RELEASEUNOFFICIAL

Prepared By: Donna Zwetzig

Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

Cook County Recorder of Deeds

Date: December 1, 2006

Order Number: 2006-04423-PT

Name of Mortgagor(s):
 LAURA S. REED

2. Mortgage information:

MORTGAGE DATED FEBRUARY 15, 2002 AND RECORDED MARCH 5, 2002 AS DOCUMENT 0020246333 MADE BY LAURA REED TO PHH MORTGAGE SERVICES TO SECURE A NOTE FOR \$193,500.00.

Date: 01/17/2007 09:34 AM Pg: 1 of 2

- 3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 4. The person executing this cartificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

Permanent Index Number: 03-34-126-010-0000

Common Address: 403 PROSPECT MANOR, MT PROSPECT, Illinois 60056

OFFICIAL SEAL
KATHY JONES
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/28/08

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

**Premier Title** 

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

**Notary Public** 

My Commission expires on:

Signature of Notary

(2006-04423-PT.PFD/2006-04423-PT/35)

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## **UNOFFICIAL COPY**

## PROPERTY DESCRIPTION

LOT 13 IN BLOCK 17 IN PROSPECT MANOR, BEING A SUBDIVISION OF PART OF THE SOUTH 3/4 OF THE WEST HALF OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office