UNOFFICIAL CO CERTIFICATE OF RELEASI

Date: 12/19/06

Title Order No.: 06-16944

Name of Mortgagor(s): Jennifer Ternes;

Name of Mortgagee: (2)WASHINGTON MUTUAL;

Mortgage Recorded Document (3)No. 0030145462;

The above referenced mortgage has been paid in accordance with the payoff statement

received from: WASHINGTON MUTUAL, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the more gagor to all or part of the property described in the mortgage.

(7)The Mortgagee provided a payoff statement.

(8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 24-21-203-018-0000

Common Address: 11154 SOUTH LAWLER AVENUE, ALSIP, IL 60803

LAWYERS TITLE INSURANCE CORPORATION

Ву

LAWYERS UNIT # 05692 CASE #_

Signature of Officer or Representative

KATHY MADAY

State of Illinois}

County of Cook

This Instrument was acknowledged before me on 12/19/06 by KATHY MADAY as Officer for or Agent of Lawyers Title Insurance Corporation.

Notary Public

My Commission Expires:

Prepared by and return to: LAWYERS TRILE INSURANCE CORP.

1375 E. WOODFIELD RD., #120

SCHAUMBURG, IL 60173

847-240-2020 FAX: 847-240-2260

OFFICIAL SEAL KAREN S. POPKE NOTARY PUBLIC, STATE OF ILLINOIS } My Commission Expires 03/14/09

Doc#: 0701708186 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 01/17/2007 01:27 PM Pg: 1 of 2

Cook County Recorder of Deeds

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UNOFFICIAL COPY

Property Address: 11154 SOUTH LAWLER AVENUE

ALSIP, IL 60803

PIN #: 24-21-203-018-0000

Lot 37 in Robert Bartlett's 111th Street Garden Homesites, a Subdivision in the West half of the Northeast quarter and the West 20 acres of the East half of said ect reords.
Cook Cou.

Cook Cou.

Cook Cou.

Cook Cou.

Cook Cou.

Cook Cou. Northeast quarter of Section 21, Township 37 North, Range 13, East of the Third Principal Meridiar, according to the Plat thereof recorded November 8, 1944 as Document 13392200 ir Cook County, Illinois.