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Doc#: 0701709097 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/17/2007 09:41 AM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
ZAC CHIA (LAND AM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0090375437 L#: 749893  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **EDDIE HUSSEIN**
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**
Mortgage Dated: **NOVEMBER 01, 2005**

Recorded on: **NOVEMBER 28, 2005** as Instrument No. **053235115** in Book No. --- at Page No. ---
Property Address: **7968 W 164TH CT UNIT 037, TINLEY PARK, IL 60477-0000**

County of **COOK**, State of **ILLINOIS**
PIN# 27243070061013

Legal Description: **See Attached Exhibit**

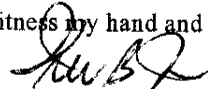
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 07, 2006**
ARGENT MORTGAGE COMPANY, L.L.C.

By: 
CHRIS TRAN, ASSISTANT VICE PRESIDENT

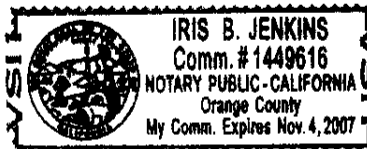
State of CALIFORNIA }
County of ORANGE } ss.

On **DECEMBER 07, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **CHRIS TRAN** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **IRIS B JENKINS**





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CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1410 SA3424059 OF

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

749893

UNIT NO. 109 IN LOT 4 IN BREMENTOWN ESTATES, UNIT NO. 6, PHASE 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION, ALSO A PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON SURVEY OF LOT 4, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY BEVERLY BANK, AS TRUSTEE UNDER TRUST NO. 8-3131, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21860503, ON APRIL 7, 1972 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID LOT 4 (EXCEPTING FROM SAID LOT 4 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.