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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Midland Mortgage Co.
When Recorded Return To:
DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005

MID	000	0049211007
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MID00000049211007

CRef#:01/05/2007-PPref#:R058-POF
Date:12/06/2006-Print Batch ID:14,682.00
PIN/Tax ID #: 25-32-117-032
Property Address:
12760 S. ADA
CALUMET PARK, IL 60827
ILmrsd-eR2.0 06/05/2006 2006(e) by DOCX LLC



Doc#: 0701709140 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/17/2007 10:29 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CHARLESETTA SHAW**

Original Mortgagee: **PLATTE VALLEY FUNDING L.F.**

Date of Mortgage: **10/23/1993** Loan Amount: **\$59,675.00**

Recording Date: **12/08/1993** Document #: **03002388**

Legal Description: **LOT 13 IN JIMMY'S THIRD SUBDIVISION, BEING A SUBDIVISION OF BLOCK 1 IN JIMMY'S SUBDIVISION OF NORTH 3/5 OF THE NORTH 1/2 OF LOT 4 (EXCEPT THOSE PORTIONS OF SAID PREMISES TAKEN, USED OF DEDICATED FOR PUBLIC ROADS AND HIGHWAYS) IN SUBDIVISION OF EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/27/2006**.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

Linda Green
Vice President

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State of GA

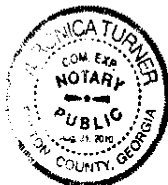
County of **Fulton**

On this date of **12/27/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



VERONICA TURNER
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office