

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Midland Mortgage Co.**  
When Recorded Return To:  
**DOCX LLC**  
**1111 Alderman Drive, #350**  
**Alpharetta, GA 30005**



Doc#: 0701709138 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/17/2007 10:29 AM Pg: 1 of 2

MID	000	0050059902
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MIN #: 100014240000206551  
MERS Telephone #: 888/679-6377  
CRef#:01/05/2007-PPef#:R058-POF  
Date:12/06/2006-Print Patch ID:14,682.00  
PIN/Tax ID #: 25162061010000  
Property Address:  
**318 W 105TH ST**  
**CHICAGO, IL 60628**

ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SHAWANDA L SPRAGGS, MARRIED TO ANTHONY SPRAGGS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR OLD KENT MORTGAGE COMPANY, A MICHIGAN CORPORATION**

Date of Mortgage: **06/04/1999**

Loan Amount: **\$65,235.00**

Recording Date: **06/10/1999** Document #: **99557426**

Legal Description: **LOT 34 AND THE EAST 1/2 OF LOT 35 IN HUNTINGTON'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 15 (EXCEPT THE WEST 67 FEET THEREOF) IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/27/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
("MERS")

Linda Green  
Vice President

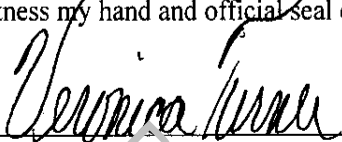
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State of GA

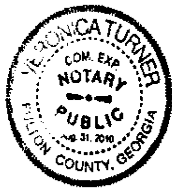
County of **Fulton**

On this date of **12/27/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



**VERONICA TURNER**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office