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2/31/71/38/76

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (a)*Loan No. 1000687415
PIN No. 03324120220000

 Doc#: 0701713076 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/17/2007 02:07 PM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, like, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 10 IN BLOCK 16 IN ARLINGTON HEIGHTS PARK MANOR, A SUBDITISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32 AND ALSO THE FAST 1/2 OF THE NORTHEAST 1/4, LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD FORMERLY ILLINOIS WISCONSIN RAILROAD COMPANY, OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1926 AS DOCUMENT 9257733, IN COOK COUNTY, ILLINOIS.

Property Address: 734 S. Mckinley Ave, Arlington Heights, I. Recorded in Volume at Page	
of the record of Montage 5 700, Parcel ID No. 0332412022000	
Illinois, and more particularly described on said Deed of to herein.	, county, Trust referred
Borrower: CHIT BONSOL, A MARRIED WOMAN	

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Loan No. 1006 NOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **DECEMBER 18, 2006**

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

In

M.L. MARCUM SECRETARY

STATE OF II

COUNTY OF BONNEVILLE

On this DECEMBER 18, 2006

, before me, the undersigned, a Notary

Public in said State, personally appeared KRYSTAL HALL

and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and

SECRETARY respectively on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S INC. G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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