UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0701716036 Fee: \$26.50

Doc#: 0701716036 Fee: \$20.50 Eugene "Gene" Moore RH9P Fee:\$10.00 Cook County Recorder of Deeds Cook County Recorder of Deeds Date: 01/17/2007 09:29 AM Pg: 1 of 2

Loan No. 1976/58622

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., MERS AS NOW, NEE FOR COLUMBIA MORTGAGE & FUNDING CORP., for and in consideration of the payment of the indebted ess secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVLY, and QUIT CLAIM unto THOMAS L MOORE AND EVA MOORE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 14, 2005, and recorded on March 23, 2005, in Volume/Book Page Document 0508220176 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, Stree of Illinois, to wit:

TAX PIN #: 16054010110000

LOT 33 AND THE SOUTH 8 AND 1/3 FEET OF LOT 34 IN BLOCK 1 IN JERNBERG'S SUBDIVISION OF TH WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperuiting.

Address(es) of premises: 1121 N MASON AVE, CHICAGO, IL, 60651-0000

Witness my hand and seal 12/13/06.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., MERS AS NOMINEE FOR COLUMBIA MORTGAGE & FUNDING CORP.

DONNA ACREE

Vice President C

IL00.DOC 09/05

0701716036 Page: 2 of 2

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/13/06.

Notary Public Lifetime Commission

Loan No: 1978758622

Coot County Clart's Office County of: COOK

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Prepared by: KIRSTEN BAILE

Min: 100318702000024444

MERS Phone, if applicable: 1-888-679-6377

