

# UNOFFICIAL COPY



Doc#: 0701717046 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/17/2007 10:07 AM Pg: 1 of 2

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000721229292005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: PATRICK GRUBE, CANDICE GRUBE

Property Address.....: 5400 S LINDER AVE,  
CHICAGO, IL 60638

P.I.N. 19-09-325-075-0000

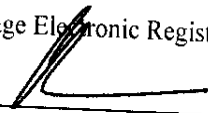
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/23/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0526516081, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1 AND THE NORTH 12 1/2 FEET OF LOT 2 IN BLOCK 33 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO INT EHWEST 1/2 (ONE HALF) OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. P.I.N.#: 19-09-325-075-0000

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of December, 2006.

Mortgage Electronic Registration Systems, Inc.

  
\_\_\_\_\_  
Roxanne Bermea  
Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Angela Gil a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Roxanne Bermea, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of December, 2006.



*Angela Gil*

Angela Gil, Notary public  
Commission expires 05/15/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PATRICK GRUBE, CANDICE GRUBE  
5400 S Linder Ave  
Chicago, IL 60638

Prepared By: Stephan A. Galiano  
ReconTrust Company, N.A.  
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