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Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By:

Option One Mortgage Corporation, Inc.

When Recorded Return To:

DOCX

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

OPTIO	647	0020279790
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MIN #: 100180100003407000

MERS Telephone #: 888/679-6377

CRef#: 12/27/2006 Ref#: R062-POF

Date: 11/27/2006-Print Patch ID: 14,539.00

PIN/Tax ID #: 27-09-216-051-0000

Property Address:

9861W 144TH PL

ORLAND PARK, IL 60462

ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC



Doc#: 0701717024 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/17/2007 09:45 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**, whose address is **01 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **EUGENE FIEDOR JR**

Original Mortgagee: **Encore Credit Corp.**

Date of Mortgage: **04/28/2006**

Loan Amount: **\$513,000.00**

Recording Date: **05/09/2006** Document #: **0612947158**

Legal Description: **LOT 16 IN HUMPHREY'S SUBDIVISION OF THE NORTH 455.0 FEET OF THE NORTH 30 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WABASH ST. LOUIS AND PACIFIC RAILROAD ALL IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/21/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS

Linda Green
Vice President

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P2
5-
my
YR

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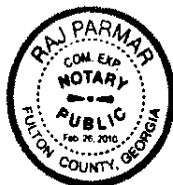
State of GA

County of **Fulton**

On this date of **12/21/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

 Notary Public: 



RAJ PARMAR
 Notary Public - Georgia
 Fulton County
 My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office