Doc#: 0701718087 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY	Qc De	Cook County Recorder of Deeds Date: 01/17/2007 03:31 PM Pg: 1 of 4				
A. NAME & PHONE OF CONTACT AT FILER (optional)						
B. SEND ACKNOWLEDGEMENT TO (Name and Address)	-					
MidFirst Bank, a federally chartered savings association MidFirst Plaza P O Box 26750 Oklahoma City, Oklahoma 73126 Attention: Closing Department						
	THE ABOVE SPACE IS FOR	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY				
1. DEBTOR'S EXACT FULL LEGAL YAN E - insert only one debtor name (1a or 1b) - do (1a ORGANIZATION'S NAME WASHINGTON STR INVESTORS, LLC	not abbreviate or combine names					
OR 16 INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	MIDDLE NAME			
Ic. MAILING ADDRESS 213 West Institute Place, Suite #409	CITY CHICAGO	STATE II.	POSTAL CODE 60610	COUNTRY		
1d. TAX ID #: SSN OR EIN ADDL INFO RE DE TYPE OF ORGANIZATION DEBTOR LIMITED PARTNL2SHIP	16 JURISDICTION OF ORGANIZATION II.	, ,	Ig. ORGANIZATIONAL ID #, if any IL-01959379			
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one that a since 2a. ORGANIZATION'S NAME	(2a or 2b) - do not abbreviate or combine names			,		
OR 2b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	MIDDLE NAME SUFFIX			
2c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY		
2d TAX ID =: SSN OR EIN ADD'S INFO RE 2e TYPE OF ORGANIZATION ORGANIZATION DEBTOR	2f JURISD CT ON OF ORGANIZATION	2g. ORGA	NIZATIONAL ID#	, if any		
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - ins [3a ORGANIZATION'S NAME]	sert only one secured party na. ie (3a o: 3b)					
MidFirst Bank, a federally chartered savings association	<u> </u>					
OR 3 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	MIDDLE NAME SUFFIX			
3c. MAILING ADDRESS MidFirst Plaza, P.O. Box 26750	CHY Oklahoma City	STATE	POSTAL CODE 73126	COUNTRY		
4. This FINANCING STATEMENT covers the following collaterat:			1.5120	05/1		
The collateral encumbered by this financing statement is described on Exhibit hereof and affects the real property described on Exhibit B	A attached hereto and made a part					
5 ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSIGN 6 M This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum						
8. OPTIONAL FILER REFERENCE DATA	[ADDITIONAL FFE] [optional]	All	Debtors Debtor	r I Debtor 2		
Filed with: Cook County Recorder of Deeds						

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UC(C FINANCING STATEMEN OW INSTRUCTIONS (front and back) CA	T ADDENDUM AREFULLY						
9 NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATMENT								
	9a. ORGANIZATION'S NAME WASHINGTON STR INVESTOR	S, LLC	11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1					
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAMI	E, SUFFIX				
10 N	#ISCELLANEOUS							
		Ď			THE ABOVE SPAC	^E IS FOR F	FILING OFFICE US	SE ONLA
11. A	DDITIONAL DEBTOR'S EXACT FULL	1.50 Al NAME - insert on	ly one debtor name (11:	a or 11b) - do no	t abbreviate or combine names			
OR	Ha. ORGANIZATION'S NAME	1						
	THE INDIVIDUAL'S LAST NAME	0,0		FIRST NAM	1E	MIDDLE	NAME	SUFFIX
He.	MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY
11 d .		ORGANIZATION		THE JURISDICTION OF ORGANIZATION		IIg. ORGANIZATIONAL ID #, if any		
12	ADDITIONAL SECURED PARTY'S	of ASSIGNOR S/PS	NAME - insert only of	ic) ame (12a or	12b)			
	12a. ORGANIZATION'S NAME							
OR				O_{λ}				
ν,/ιν	12b. INDIVIDUAL S LAST NAME			FILSTRAN	1F	MIDDLE	NAME	SUFFIX
12c	MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY
13. T collat	his FINANCING STATEMENT covers Feral, or is filled as a fixture filing	timber to be cut or 🔲 a	s-extracted 16 Addit	ional collateral o	description			
18 Ch	escription real estate 0 West Washington Street nicago, Illinois I.N. 17-09-446-007				recipiled (0,		
	ame and address of a RECORD OWNER of the control of	of above-described real esta	17. Check Debtor is 18. Check Debtor Debtor	a Trust or only if applicat	ole and check only one box Trustee acting with respect of the and check only one box. TITING UTILITY			ecendent's l'state
			☐ Filed	in connection wi	ith a Manufactured-Home Transacti th a Public-Finance Transaction - e	on - effective ffective 30 ye	: 30 years ears	

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Loan Name: 180 West Washington Street

Loan No.: 955420

EXHIBIT A

All assets of the Debtor, of every kind and nature, now existing and hereafter acquired and arising and wherever located, related to the ownership or operation of the real property described in the attached Exhibit B, including without limitation, accounts, deposit or reserve accounts, commercial tort claims, letter of credit rights, chattel paper (including electronic chattel paper), documents, instruments, investment property, general intangibles (including payment intangibles), software, goods, inventory, equipment, furniture and fixtures, all supporting obligations of the foregoing, and all cash and noncash proceeds and products (including without irritation insurance proceeds) of the foregoing, and all additions and s the.

Country

Coun accessions thereto, substitutions therefor and replacements thereof.

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EXHIBIT B Legal Description

LEASEHOLD ESTATE CREATED BY GROUND LEASE DATED JANUARY 1, 1995 BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER A TRUST AGREEMENT DATED DECEMBER 1, 1994 AND KNOWN AS TRUST NO. 123908-03, AS LESSOR, AND M.L.G. LIMITED PARTNERSHIP, AS LESSEE, A MEMORANDUM OF WHICH LEASE WAS RECORDED NOVEMBER 25, 1998 AS DOCUMENT NUMBER 08069196, AS AMENDED BY THE AMENDMENT TO GROUND LEASE DATED JANUARY 7, 1999, A MEMORANDUM OF WHICH AMENDMENT WAS RECORDED JANUARY 13, 1999 AS DOCUMENT NUMBER 99038756, DEMISING AND LEASING FOR A TERM OF 75 YEARS EXPIRING ON DECEMBER 31, 2070, THE FOLLOWING DESCRIBED PREMISES, TO WIT:

LOT 2 IN ISAAC VANDERPOLL'S SUBDIVISION OF LOT 5 AND THE WEST 1/2 OF LOT 6 IN BLOCK 40 OF 1112 ORIGINAL TOWN OF CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NOR 672 RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH MAY ALSO BE DESCRIBED FOR CONVENIENCE PURPOSES AS:

THAT PART OF BLOCK 40 OF ORIGINAL TOWN OF CHICAGO IN THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIPED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID BLOCK 40, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF LOT 1 IN 'SAAC VANDERPOLL'S SUBDIVISION OF LOT 5 AND THE WEST 1/2 OF LOT 6 IN SAID BLOCK 40; THENCE EAST ALONG THE SOUTH LIME OF SAID BLOCK 40, A DISTANCE OF 40.45 FEFT TO THE POINT OF BEGINNING, SAID POINT BEING THE SOUTHWEST CORNER OF LOT 2 IN ISAAC VANDERPOLL'S SUBDIVISION AFORESAID; THENCE NORTH ALONG THE WEST CINE OF SAID LOT 2, A DISTANCE OF 110.69 FEET TO THE NORTHWEST CORNER OF SAID LOT 2; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 40.45 FEET TO THE NORTHEAST CORNER OP SAID LOT 2; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 2, A DISTANCE OF 110.69 FEET TO THE SOUTHEAST CORNER OP SAID LOT 2, THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 40.45 FEET TO THE FOINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.