UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141 B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 8823 ACCM- SUPERVI **UCC Direct Services** 

Doc#: 0701722007 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/17/2007 08:49 AM Pg: 1 of 4

	P.O. Box 290	71	13/						
	Glendale, CA			I <u>L</u>					
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11	NITIAL FINANCING S 0403548144	TATEMENT : ILE	* CC IL Coo	 k+			√ to b	S FINANCING STATEME the filed [for record] (or record) and ESTATE RECORDS.	NT AMENDMENT is orded) in the
_			C various Statement ide	entified above is ter	rminated with re	espect to security intere	st(s) of the Secured	Party authorizing this Te	ermination Statement
<u>[</u>		Effectiveness of the itional period provided	Finantine Statement ide I by applitable law.	entified above with I	respect to the :	security interest(s) of the	e Secured Party aut	thorizing this Continuation	n Statement is
Ī	ASSIGNMENT (ful	ll or partial): Give n	name of ass tine in the	em 7a or 7b and	d address of	assignee in 7c; and	also give name	of assignor in item 9.	
⊥ Al	MENDMENT (DARTY	INFORMATION): T	This Amendme. it affe	Debtor or	Secure	a Party of record. Chec	k only <u>one</u> of these	two boxes.	
[	Also check one of the	following three box	kes <u>and</u> provide app on the record name in item build/or new address (if address)	opriate informati o or 6h: also give n	lo⊓ in items o	and/or 7. DELETE name: Give re- to be deleted in item 6a		ADD name: Complete ite item 7c; also complete ite	m 7a or 7b. and also ems 7d-7g (if applica
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	AMENDMENT (COLL	ATERAL CHANGE	:): check only one	ox.		· · · · Il storal	assigned.	Office of the state of the stat	
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		02021 <i>00</i>		THE ASSESSION	'NT (nome of a	escionor if this is an Asi	cianment), If this is		ed by a Debtor which

FIRST NAME

METROPOLITAN LIFE INSURANCE COMPANY

9b. INDIVIDUAL'S LAST NAME

10. OPTIONAL FILER REFERENCE DATA

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# **UNOFFICIAL COPY**

FOLI	OW INSTRUC	TIONS (front and	back) CAREFULLY  E # (same as item 1a on Ame	IT ADDENDUM
040	3548144	02/04/04	CC IL Cook+	
12. NA	ME of PARTY AUT	HORIZING THIS AMEN	IDMENT (same as item 9 on Ame	ndment form)
			E INSURANCE C	
OR	12b. INDIVIDUAL'S I	LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

arcel ID: 0c

COOK COUNTY CLERK'S OFFICE Description: SEE ATTACHED. Parcel ID: 08322020210000

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## **UNOFFICIAL COPY**

### Legal Description

#### PARCEL ONE:

THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32. TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF A LINE 765.00 FEET, AS MEASURED ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4, WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 1/2 OF THE NORTHEAST 1/2 WITH THE SOUTH LINE OF BIESTERFIELD ROAD AS OCCUPIED BEING A LINE 60.00 FEET AS MEASURED AT RIGHT ANGLES, SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/2 OF THE NORTHEAST 1/2; THENCE SOUTH 88 DEGREES 57 MINUTES 06 SECONDS EAST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4, 520.00 FEET TO A LINE 245.00 FEET, AS MEASURED ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4 WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 14 OF THE NORTHEAST 14; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 74 OF THE NORTHEAST 14, 199.99 FEET TO A LINE 260.00 FEET, AS MEASURED ALONG THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4, SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE SOUTH 88 DEGREES 57 MINUTES 06 SECONDS EAST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4, 199.99 FEET TO THE WEST LINE OF ARLINGTON HEIGHTS ROAD AS WIDENED, BEING A LINE 45.00 FEET, AS MEASURED AT RIGHT ANGLES, WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 1/2 OF THE NORTHEAST 1/2; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4;' 793.50 FEET TO THE NORTHEAST CORNER OF LOT 1 IN SERFECZ SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 23, 1984, AS DOCUMENT NUMBER 26939494; THENCE NORTH 88 DEGREES 57 MINUTE; 06 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 1, 125.02 FEET TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE NORTHERLY EXTENSION OF THE WEST LINE OF SAID LOT 1, 21.39 FEET; THENCE NORTH 88 DEGREES 57 MINUTES 06 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4, 542.46 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 14 OF THE NORTHEAST 14, 137.89 FEET TO A LINE 1170.00 FEET, AS MEASURED ALONG THE EAST LINE OF SAID SOUTHWEST 14 OF THE NORTHEAST 14, SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/2 OF THE NORTHEAST 1/2; THENCE NORTH 88

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# **UNOFFICIAL COPY**

DEGREES 57 MINUTES 06 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST ¼ OF THE NORTHEAST ¼, 97.52 FEET TO A LINE 810.00 FEET AS MEASURED ALONG THE NORTH LINE OF SAID SOUTHWEST ¼ OF THE NORTHEAST ¼, WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST ¼ OF THE NORTHEAST ¼; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST ¼ OF THE NORTHEAST 1/4, 884.99 FEET; THENCE SOUTH 88 DEGREES 57 MINUTES 06 SECONDS EAST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST ¼ OF THE NORTHEAST ¼, 45.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL WITH THE FAST LINE OF SAID SOUTHWEST ¼ OF THE NORTHEAST ¼, 225.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL TWO:

NON EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND PARKING FOR THE BENEFIT OF PARCEL ONE AS CREATED BY RECIPROCAL EASEMENT AGREEMENT BETWEEN ELK GROVE VILLAGE, ELK GROVE TOWN CENTER, L.L.C. AND THE BOARD OF TRUSTEES OF THE VILLAGE OF ELK GROVE VILLAGE DATED AS OF MARCH 13, 1997 AND RECORDED AUGUST 5, 1997 AS DOCUMENT NUMBER 97566666 OVER THE LAND WEST AND ADJOINING AS DESCRIBED THEREIN...

#### PARCEL THREE:

NON EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND PARKING FOR THE BENEFIT OF PARCEL ONE AS CREATED BY RECIPROCAL EASEMENT AGREEMENT BETWEEN ELK GROVE TOWN CENTER L.L.C. AND BEVERLY TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 24, 1997 AND KNOWN AS TRUST NUMBER 74-2478 DATED JULY 25, 1997 AND RECORDED AUGUST 5, 1997 AS DOCUMENT NUMBER 97566677 OVER THE LAND SOUTH AND ADJOINING AS DESCRIBED THEREIN.

PIN: 08-32-202-021-0000

Address:

Elk Grove Town Center 910 Biesterfield Road Elk Grove Village, IL