

# UNOFFICIAL COPY



Doc#: 0701722015 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 01/17/2007 09:13 AM Pg: 1 of 3

**Record and Return to:**  
America's Servicing Company  
Lien Release X0702-013  
4185 Hallmark Parkway  
San Bernardino, CA 92407

*12/7/02/662*

Loan Number: 0062903398 - 9701  
Pin # *13-36-300-014-0000*



This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4724

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 09/16/04 , made and executed by **FELIX DOMINGUEZ**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF *Exhibit A*

Such Mortgage having been given to secure payment of **two hundred twenty-seven thousand nine hundred twenty and 00/100 (\$ 227,920.00)** which Mortgage is of record in Book Volume , or Liber No. , at page (or as No. ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*Doc # 0426841095 Recorded 9/24/04*

*Sp3*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/16/2004.

Argent Mortgage Company, LLC  
(Assignor)

By: *Shandrika Anderson*  
SHANDRIKA ANDERSON - AGENT

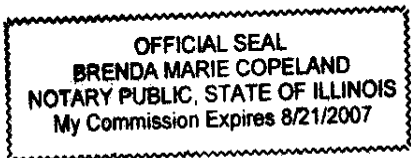
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 09/16/2004 before me, BRENDA MARIE COPELAND personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Brenda Marie Copeland* (Seal)  
BRENDA MARIE COPELAND

Loan Number: 0062903338 - 9701

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## Exhibit A

**H-54785**

**THE NORTH 1/2 OF LOT 16 IN BLOCK 2, IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**P.I.N 13-36-306-014-0000**

**C/K/A 1919 N. FRANCISCO AVENUE, CHICAGO, ILLINOIS 60647-3928**

Property of Cook County Clerk's Office