

UNOFFICIAL COPY



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0701734041 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/17/2007 10:20 AM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone:(800) 331-3282 Fax: (818) 662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)
15715 BANKFINANCIAL
UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-9071
File with: CC IL Cook+, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
OR
1b. INDIVIDUAL'S LAST NAME SMITH
FIRST NAME MICHAEL MIDDLE NAME L. SUFFIX
1c. MAILING ADDRESS 536 OLD MEADOW ROAD CITY MATTESON STATE IL POSTAL CODE 60443 COUNTRY
1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
OR
2b. INDIVIDUAL'S LAST NAME RAGSDALE-SMITH
FIRST NAME DIANE MIDDLE NAME L. SUFFIX
2c. MAILING ADDRESS 536 OLD MEADOW ROAD CITY MATTESON STATE IL POSTAL CODE 60443 COUNTRY
2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

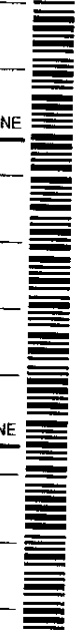
3a. ORGANIZATION'S NAME BANKFINANCIAL, F.S.B.
OR
3b. INDIVIDUAL'S LAST NAME
FIRST NAME MIDDLE NAME SUFFIX
3c. MAILING ADDRESS 15W060 NORTH FRONTAGE ROAD CITY BURR RIDGE STATE IL POSTAL CODE 60527 COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) for Property located at 440 E. GLENWOOD-DYER ROAD, GLENWOOD, IL 60425. P.I.N.#: 32-10-201-017-0000.

5. ALTERNATIVE DESIGNATION (if applicable) LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA

10062684 JB (JOSHUA BONKOWSKI) 301-1902022606



Handwritten initials and notes on the bottom right corner.

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EXHIBIT A'

GRANTOR: MB FINANCIAL F/K/A SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 25, 2003 AND KNOWN AS TRUST NUMBER 12464

LOAN NO.: 1902022606

PROPERTY ADDRESS: 440 E. GLENWOOD-DYER RD., GLENWOOD, IL 60425

PIN #: 32-10-201-012-0000 and 32-10-201-017-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 7 IN HICKORY RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10 (EXCEPT THE NORTH 908 FEET THEREOF), TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 25, 1976 AS DOCUMENT 2860568.

PARCEL 2:

AN UNDIVIDED 6/89TH INTEREST IN LOT 2 IN HICKORY RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10 (EXCEPT THE NORTH 908 FEET THEREOF), TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 25, 1976 AS DOCUMENT 2860568.