Date: 01/12/07

Title Order No.: 06-17667

Name of Mortgagor(s): Toni Salerno and Kelly Janzen, not as tenants in common and not as joint tenants, but as tenants by the entirety; Name of Mortgagee:

MORTGAGE SERVICES:

Mortgage Recorded Document

No. 0414219086;

The above referenced mortgage has been paid in accorda ce with the payoff statement received from: MORTGAGE SERVICES, and there is no objection from the mortgagee or its successor in interest to the recording of Certificate of Release.

- LAWYERS UNIT # 05692 CASF The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [65 ILCS 935/30].
 - This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
 - The Mortgagee provided a payoff statement. (7)
 - The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 11-19-105-040-1063

Common Address: 1236 CHICAGO AVE., #305, EVANSTON,

LAWYERS TITLE INSURANCE CORPORATION

By Officer or Representative

KATHY MADAY

State of Illinois} County of Cook

This Instrument was acknowledged before me on 01/12/07 by KATHY MADAY as Officer for or Agent of Lawyers Title Insurance Corporation.

My Commission Expires: Notary Public

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 1375 E. WOODFIELD RD., #120 SCHAUMBURG, IL 60173 847-240-2020 FAX: 847-240-2260

OFFICIAL SEAL KAREN S. POPKE NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/14/09

Doc#: 0701734084 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 01/17/2007 02:29 PM Pg: 1 of 2

Cook County Recorder of Deeds

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UNOFFICIAL COPY

Property Address: 1236 CHICAGO AVE., #305

EVANSTON, IL 60202

PIN #: 11-19-105-040-1063

PARCEL 1: UNIT NUMBER D305 IN THE 1210-1236 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF IN G. M. LIMITED PARTNERSHIP-CONSOLIDATION AND IN F. B. BREWER'S SUBDIVISION, EACH JU THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PUNCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 28, 2001 AS DOCUMENT NUMBER 0011237861; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF P-111 AND P-112 AND S-111, A LIMITED COMMON ELEMENT, AS DESCRIBED IN THE AFORESAID DECLARATION.

PARCEL 3: EASEMENTS IN, UNDER, OVER, JPON, THROUGH, AND ABOUT THE "CITY PROPERTY" FOR THE BENEFIT OF PARCELS 1 AND 2 AS DIFINED AND GRANTED IN ARTICLE 2 OFTHE REDEVELOPMENT AGREEMENT/AGREEMENT OF RECIPROCAL COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR 1210 CHICAGO AVINUE DEVELOPMENT BETWEEN THE CITY OF EVANSTON AND TR CHICAGO AVENUE PARTNERS, L. P. DATED JULY 17, 2000 AND RECORDED AUGUST 3, 2000 AS DOCUMENT NO. 00589859.

CASE NUMBER 06-17667