

#### **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 60	62-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	15795 BAYVIEW SERVIC
UCC Direct Services P.O. Box 29071	30066042
Glendale, CA 91209-9071	KIL
cile with: CC IL Coo	FIXTURE

Doc#: 0701734038 Fee: \$34.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/17/2007 10:11 AM Pg: 1 of 6

1 DERTOR'S EYACT FULL LEGAL COME	THE ABOVE S	SPACE IS FOR FILING OFFICE USE ONLY	Y
DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor no     1a. ORGANIZATION'S NAME	ame (1a or 1b) - do not abbreviate or combine	names	
OR			
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
LEE	JOHN	H,	John
6446 S VERNON DRIVE	CHICAGO	STATE POSTAL CODE 1L 60637	COUNTRY
1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR	ON 1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	/
			NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only 2a ORGANIZATION'S NAME	one Jeb or name (2a or 2b) - do not abbreviate	e or combine names	
OR 2b. INDIVIDUAL'S LAST NAME			
	FIRST VAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
2d. <u>SEE INSTRUCTIONS</u> ADD'L INFO RE 2e TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGALIZATION	2g. ORGANIZATIONAL ID #, if any	
DEBTOR			None
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASS 39. ORGANIZATION'S NAME	SIGNOR S/P) - insert only one secured part, r.	ame (3a or 3b)	NONE
BAYVIEW LOAN SERVICING, LLC		1/4.	
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDE LE NAME	SUFFIX
3c MAILING ADDRESS			
4425 PONCE DE LEON BLVD. Cont On Adden.	CORAL GABLES	STATE POST AL CODE 33145	COUNTRY
This FINANCING STATEMENT covers the following collateral:			

12-209-010-000 All of Debtor's interest in the property, buildings, improvements, appurtenances, tangible property, rents, contract rights, other intangibles and secondary financing in any way belonging, relating or appertaining to a parcel of land described and set forth in Exhibit "A" attached hereto and made a part hereof (the "Land"), to wit:

(a) Additional Land. All additional lands, estates and development rights hereafter acquired by Debtor for use in connection with the Land and the development of the Land;

(b) Improvements. The buildings, structures, fixtures, additions, and improvements and improvements are hereafter eracted or located or the Land (the enlarge-ments, extensions, modifications, repairs, replacements and improvements now or hereafter erected or located on the Land (the "Improvements");

(c) Easements. All easements, rights-of-way or use, rights, strips and gores of land, streets, ways, alleys, passages, and office titles interests privileges. sewer rights, water, water courses, water rights and powers, air rights and development rights, and all estates, rights, titles, interests, privileges, liberties, servitudes, tenements, hereditaments and appurtenances of any nature whatsoever, in any way now or hereafter belonging, relating or pertaining to the Land and the Improvements and the reversion and reversions, remainder and remainders, and all land lying in the bed of any street, road or avenue, opened or proposed, in front of or adjoining the Land, to the center line thereof and all the estates, rights, titles, interests, and demand whatsoever better than the proposed in ground the proposed of proposed or proposed or proposed in ground the proposed or proposed dower and rights of dower, courtesy and rights of courtesy, property, possession, claim and demand whatsoever, both at law and in equity, of Debtor of, in and to the Land and the Improvements and every part and parcel thereof, with the appurtenances thereto;

(d) Fixtures and Personal Communications and Communicatio Property. All machinery, equipment, fixtures (including, but not limited to, all heating, air conditioning, plumbing, lighting, communications and elevator fixtures) trade fixtures and other property of every kind and nature whatsoever owned by Borrower, or in which Borrower has or shall have a interest including without limitation letter of credit rights deposit accounts naturally interests including without limitation letter of credit rights. (d) Fixtures and Personal an interest, including without limitation, letter of credit rights, deposit accounts, payment intangibles, investment property, electronic chattel paper, timber to be cut and farm animals and, now or hereafter located upon the Land and the Improvements, or appurtenant thereto, and usable in connection

5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSI				
	GNEE/CONSIGNOR BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. X This FINANCING STATEMENT is to be filed [for record] (or recorded) in the RE	7. Check to REQUEST SEARCH REP	OPT(P) on Datas-(a)		TOTAL CONTRACTOR
- 1ESTATE RECORDS Attach Addendum [if applies			All Debtors Debt	tor 1 Debtor 2
B. OPTIONAL FILER REFERENCE DATA	TARGET CLI	[optional]		BODIOI 2
10000010				

200049051

50144

0701734038 Page: 2 of 6

FINANCING STATEME FOLLOW INSTRUCTIONS (front and ba	NT ADDENDUM	•	]			
9. NAME OF FIRST DEBTOR (1a or 1b) 9a. ORGANIZATION'S NAME		FEMENT				
OR 96 INDIVIDUAL'S LAST NAME	FIRST NAME JOHN	MIDDLE NAME, SUFFIX				
10. MISCELLANEOUS						
10066042-IL-31						
15795 BAYVIEW SERVIC						
200049051						
File with: CC IL Cook+, IL	Ó		THE ABOVE SP	PACE IS FO	OR FILING OFFICE USI	E ONLY
11. ADDITIONAL DEBTOR'S EXACT FUI	LL LEGAL NAME - insert only one	name (11a or 11b) - do not	abbreviate or comb	іпе пате	S	ONLT
11a. ORGANIZATION'S NAME OR	4					
11b. INDIVIDUAL'S LAST NAME	0,5	FIRST NAME		MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATIO DESTOR		11% JURISDICTION OF ORG	ANIZATION	11g. OR	L :ganizational ID#, i	f any NON
12. X ADDITIONAL SECURED PARTY 12a ORGANIZATION'S NAME	"S <u>or</u> ASSIGNOR S/P's M	IAME - involt only one name	(12a or 12b)	<u></u>		
BAYVIEW LOAN SE				<del>- ,</del> .		
OR 12b. INDIVIDUAL'S LAST NAME	<u> </u>	FIRST NAME		MIDDLE	NAME	SUFFIX
					O WILL	SUFFIX
12c. MAILING ADDRESS 5TH FLOOR		CORAL GABLE	s	STATE	POSTAL CODE	COUNTRY
collateral or is filed as a	timber to be cut or as-extracted	16. Additional collateral descrivith the present or the Improvements a supplies of any name of the Improvements and the Improvements are supplied.	future operationand all building ature whatsoes	on and eculipn	occupancy of the	and
Description: SEE EXHIBIT "A". 20-22-208-010-0000	Parcel ID:	located upon the thereto, or usable and occupancy of "Personal Property and to any of the F	as or shall hav Land and the in connection w the Land and "), and the righ Personal Prope	re an into Improviolith the I the Import, title a enty white	terest, now or in Concate, or apported present or futur provements (co and interest of B	ereafter urtenant e operation llectively, the orrower in
5. Name and address of a RECORD OWNER of a (if Debtor does not have a record interest):	bove-described real estate	adopted and enacted Property is located lien to the lien of the leases, subleases enjoyment or occup heretofore or hereamendments and manifiling by or against rights laws (the "Lesuccessors and as	s defined in the ed by the state (the "Uniform C s Security Instri- e above; and other agre ancy of the Lar after entered in odifications the Debtor of any eases") and all signs therein	e Unifor or state commer ument, (e) eements nd and/c nto and ereto, will right tit	rm Commercial es where any cial Code"), su and all proceed Leases and s affecting the u or the Improven d all extensions, hether before or for relief under	Code, as of the perior in is and Rents. All se, nents
		Check only if applicable and Debtor is a Trust or Trust.      Check only if applicable and	istee acting with respen	ct to proper	ty held in trust or	Decedent's Estate
		Debtor is a TRANSMITTING Filed in connection with a N	3 UTILITY	ansaction	effective 30 years	
		Filed in connection with a P	ublic-Finance Transac	tion – effec	tive 30 years	

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9. NAME OF FIRST DEBTOR (1.	and back) CAREFULLY a or 1b) ON RELATED FINANCING STA	ATEMENT	ł		
9a. ORGANIZATION'S NAME		ATEMENT			
OR 95 INDIVIDUAL'S LAST NAME	FIRST NAME				
LEE	JOHN	MIDDLE NAME, SUFFIX H.			
10. MISCELLANEOUS					
10066042-IL-31			•		
15795 BAYVIEW SERVICE					
200049051					
50144	)				
File with: CC IL Cook+, IL	%				
11. ADDITIONAL DEBTOR'S EXA	CT FULL LEGAL NAME - insert only or	19 name (11a or 11b) - dot	THE ABOVE SPACE IS	FOR FILING OFFICE US	E ONLY
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OR 11b. INDIVIDUAL'S LAST NAME	<i>y</i>				
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11c. MAILING ADDRESS		CITY	STA	TE POSTAL CODE	00:44
11d. SEE INSTRUCTION ADDIT				T OUTAL CODE	COUNTRY
	INFO RE 11e. TYPE OF ORGANIZATION NIZATION OR	.1f JURISDICTION OF ORGA	ANIZATION 11g.	ORGANIZATIONAL ID#,	if any
2. ADDITIONAL SECURED	PARTY'S or ASSIGNOR S/P's	NAME - insert cally one name	(12a or 12b)		NOr
12a, ORGANIZATION'S NAME		<u> </u>	(128 01 120)		
R 12b. INDIVIDUAL'S LAST NAME		FIRST NAME			
		FIRST NAME	MIDD	LE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STAT	E POSTAL CODE	COUNTRY
<ol> <li>This FINANCING STATEMENT cover collateral or is filed as a fixtur</li> </ol>		16. Additional collateral descri	ption:		
Tixtur	e filing.	limitation, any quar	anties of the lesse	es' obligations t	nereunder.
4. Description of real estate:		by the lessees of the	eir obligations toar	er to secure the	performance
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11.	ADDITIONAL DEBTOR'S EXACT FULL  11a. ORGANIZATION'S NAME	LECAL NAME - insert only one	name (11a or 11b) - do not	abbreviate or combi	ne name:	8	ONLY
OR	STOCKHELLION S WANT	4					
	11b. INDIVIDUAL'S LAST NAME	0,5	FIRST NAME		MIDDLE	NAME	SUFFIX
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- Iu	SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR	119. TYPE OF ORGANIZATION	11 JURISDICTION OF ORG.	ANIZATION	11g. OR	GANIZATIONAL ID #, i	f any NOI
12.	ADDITIONAL SECURED PARTY'S 12a. ORGANIZATION'S NAME	or ASSIGNOR S/P's 1	NAME - incort saly one name	(12a or 12b)			
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ж	135 INDUIDUIT		4				
JК	12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
DR 12c.	12b. INDIVIDUAL'S LAST NAME  MAILING ADDRESS		FIRST NAME				
			9	C		NAME POSTAL CODE	SUFFIX
12c.	MAILING ADDRESS  his FINANCING STATEMENT covers times	ber to be cut or as-extracted	CITY	iotion			
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FINANCING STATEM FOLLOW INSTRUCTIONS (front and	back) CAREFULLY				
9. NAME OF FIRST DEBTOR (1a or 1	b) ON RELATED FINANCING S	TATEMENT	}		
OR 96 INDIVIDUAL'S LAST NAME LEE	JOHN	MIDDLE NAME, SUFFIX			
10. MISCELLANEOUS	· · · · · · · · · · · · · · · · · · ·	<u></u>	1		
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44 ADDITIONAL	<u></u>		THE ABOVE SPA	CE IS FOR FILING OFFICE	USE ONLY
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1d. <u>SEE INSTRUCTION</u> ADD'L INFO ORGANIZAT DEBTOR		112 JURISDICTION OF ORG	ANIZATION	11g. ORGANIZATIONAL ID	
ADDITIONAL SECURED PAR 12a. ORGANIZATION'S NAME	TY'S or ASSIGNOR S/P	's NAME - Insert coly one name	(12a or 12b)		No
126 INDIVIDUALIS LAST 1115		46			
12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	C	STATE POSTAL CODE	COUNTRY
This FINANCING STATEMENT covers collateral or is filed as a fixture filing     Description of real estate:	timber to be cut or as-extract.	trademarks, service records and all othe connection with the Cash and Accounts	emarks, logus, co er general intanq e operation of the s. All cash funds this to cash, all r unts receivable, co eafter held, creat er; and (n) Oth	inlies relating to or Land and Improve de Josit accounts present and future follocuments, causes ed or otherwise caper Rights. Any coder Rights.	used in ements: (m) and other rights junds, accounts of action, or bable of credit to
Name and address of a RECORD OWNER o (if Debtor does not have a record interest):	of above-described real estate	17. Check only if applicable and Debtor is a Trust or Trust 18. Check only if applicable and Debtor is a TRANSMITTING	ustee acting with respect check only one box.	to property held in trust	or Decedent's Estat
		J ====	Manufactured-Home Tran	saction effective 30 years	

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## **UNOFFICIAL COPY**

#### EXHIBIT "A".

STREET ADDRESS: 6437 S. KING

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-22-208-010-0000

#### LEGAL DESCRIPTION:

THE SOUTH 10 FEET OF LOT 15 AND ALL OF LOT 16 IN BLOCK 3 IN SONNENSCHEIN AND SOLOMON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office