

# UNOFFICIAL COPY



PIN: 04-20-101-035-0000  
Common Address: 4540 South Seminole Drive  
Glenview, Illinois 60025

Doc#: 0701845010 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/18/2007 10:33 AM Pg: 1 of 3

Property of Cook County Office

## RELEASE OF MORTGAGE

LaSalle Bank National Association, (the "Grantor"), in consideration of ten and no/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby remise, release, convey and quit claim unto Lloyd M. Raymond and Murial A. Raymond, as trustees under the provisions of a trust agreement dated September 16, 2002, and designated as The Lloyd M. Raymond and Muriel A. Raymond Joint Living Trust (the "Grantee"), their successors and assigns, all the right, title, interest, claim or demand whatsoever acquired in, through or by the following for the premises described on Exhibit "A" attached hereto and made a part hereof:

(i) that certain Mortgage (Illinois) dated as of March 31, 2003, executed and delivered by the Grantee to the Grantor, and recorded April 10, 2003, with the Cook County, Illinois Recorder of Deeds' Office as document No. 003048645, as amended by that certain First Amendment to Mortgage (Illinois) dated as of March 17, 2005, by and between the Grantee and the Grantor, and recorded April 15, 2005 with the Cook County, Illinois Recorder of Deeds' Office as document No. 0510516215, as further amended from time to time

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents this 10 day of January, 2007.

LASALLE BANK NATIONAL ASSOCIATION

By:  
Its:

\_\_\_\_\_  
i.p.

Prepared By and Upon Recording  
Return To:  
Anita L. Bryant, Esq.  
FagelHaber LLC  
55 East Monroe Street, 40<sup>th</sup> Floor  
Chicago, Illinois 60603

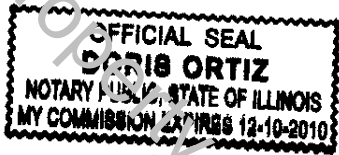
TJ ACCOM 10/1 DEC

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STATE OF IL )  
 ) S.S.  
COUNTY OF Cook )

I, Dois Ortiz, a Notary Public in and for the County and State aforesaid, do hereby certify that Andrew Bennett, personally known to me to be a V-President of LASALLE BANK NATIONAL ASSOCIATION, whose name is subscribed to the foregoing Release of Mortgage, appeared before me this day in person, and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10 day of January, 2007.



Dois Ortiz  
Notary Public

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**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

PARCEL 1: THAT PART OF LOT 107 IN THE VILLAS OF INDIAN RIDGE, BEING A RESUBDIVISION IN THE WEST HALF OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 27, 1997 AS DOCUMENT NO. 97215846, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 107; THENCE NORTH 69 DEGREES 29 MINUTES 59 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 107, 103.00 FEET TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH 20 DEGREES 30 MINUTES 01 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 107, 42.45 FEET; THENCE SOUTH 69 DEGREES 29 MINUTES 59 SECONDS WEST PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 107, 73.14 FEET; THENCE NORTH 20 DEGREES 30 MINUTES 01 SECONDS WEST PARALLEL WITH THE WESTERLY LINE OF SAID LOT 107, 5.08 FEET; THENCE SOUTH 69 DEGREES 29 MINUTES 59 SECONDS WEST PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 107, 32.86 FEET TO THE WESTERLY LINE OF SAID LOT 107; THENCE NORTH 20 DEGREES 30 MINUTES 01 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 107, 37.37 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE VILLAS OF INDIAN RIDGE RECORDED APRIL 4, 1997 AS DOCUMENT NO. 97235373 AND AMENDMENT THERETO RECORDED APRIL 4, 1997 AS DOCUMENT NO. 97235374.

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P.I.N. 04-20-104-012-0000

FATIC has made an accommodation  
recording of the instrument.  
First American Title Insurance Company