UNOFFICIAL COPY

Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To: ANGELA ORTIZ 2254 N SPRINGFIELD CHICAGO, IL 60647



Doc#: 0701849144 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/18/2007 03:22 PM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - HOUSTON #:0704717503 "ORTIZ" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ANGELA ORTIZ, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 07/13/2005 Recorded: 08/03/2(05 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0521555051, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 21-32-204-017-0000

Property Address: 8439 S BRANDON, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Clert's Office

WASHINGTON MUTUAL BANK, FA On December 27th, 2006

W L SALUDO, Lien Release Assistant

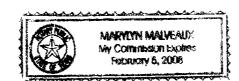
Secretary

STATE OF Texas **COUNTY OF Harris**

On December 27th, 2006, before me, MARYLYN MALVEAUX, a Notary Public, personally appeared W L SALUDO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

N MALVEAUX Notary Expires: 02/05/2008



(This area for notarial seal)

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THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOTS 31 AND 32 IN BLOCK 7 IN PALMER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 (EXCEPT THEREFROM THE WEST 155 FEET OF THE SOUTH 445 FEET) ALSO THE WEST 5 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2, ALSO THE SOUTH 1 ACRE OF THE EAST 5 ACRES OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF FRACTIONAL SECTION 32, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0704717503

Tax Parcel Number: 21-32-204-017-0000 together with all insurance and condemnation proceeds related to it; all income, rents and profits from it; all plumbing, lighting, air conditioning, and heating apparatus and equipment; and all fencino, blinds.