UNOFFICIAL COPY

Release of Mortgage

Prepared By: Angela Carlstrom Northbrook Bank & Trust Co. 245 Waukegan Road Northfield, IL 60093

Mail To: Northbrook Bank & Trust Co. 245 Waukegan Road Northfield, IJ 00096 Doc#: 0701850084 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/18/2007 02:55 PM Pg: 1 of 2

RELEASE OF MORTGAGE

	KEDEASE OF I	MORI OROD		
MORTGAGOR		BORROWER		
SHERRY L. I	BALE	SHERRY L. BAI	E	
ADDRESS		ADDRESS		
525 W. SUPERIOR STREET #423		525 W. SUPERIOR STREET #423		
CHICAGO, IL 60610		CHICAGO, IL 60610		
OFFICER	PRINCIPAL AMOUNT/ CREDIT	FUNDING/	MATURITY	LOAN NUMBER
INITIALS	LIMIT	AGREEMENT	DATE	
		DATE		
MSG	\$81,000.00	8/14/2004	8/14/2014	7900006443-1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL PL FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, THAT Northbrook Bank and Trust Cor.pany of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indeptedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto -Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the recorded date of 23rd day of August, 2004 recorded in the Recorder's (Registrar's) Office of COOK, in the State of Illinois, as Document No 0423620021 on premises therein described as follows, situated in the County of COOK, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Index Number: 17-09-118-015-1358

Address of Premises:

525 W. Superior Street #423

Chicago, IL 60610

2 Pgs

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MORTGAGEE: Northbrook Bank & Trust Co.

Witness its hand and seal, this 12th day of January 2007.

Marla S. Giblichman

Its: Assistant Vice President

Attest:

Betty L. Wilk Its: Vice President

STATE OF IVANOIS)

COUNTY OF COOK)

I, the undersigned, a No. 11 y Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Marla S. Giblichman, known to me to be the Assistant Vice President of Northbrook Bank and Trust Company, and Betty Wilk personally known to me to be the Vice President of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally achieved that as Assistant Vice President and Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and O ficial Seal this 12th day of January 2007.

Commission expires:

5-25-09

Notary Public

OFFICIAL SEAL
SLAVA VESELOVSKY
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION FAPIRES:05/25/09

SCHEDULE A

UNITS 423 AND GU-1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER NORTH COMMONS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 09066756, IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS