# RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Doc#: 0701855008 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/18/2007 07:39 AM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. Loan No. 6100207601

KNOW ALL BY THE SF PRESENTS, That HARRIS N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes the eby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISF, RELEASE, CONVEY and QUIT CLAIM unto

MARQUETTE BANK, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE MARQUETTE BANK F/K/A MARQUETTE BANK LAND TRUST DTD 9-9-2003, TRUST # 16833

## 6700 S BRAINARD COUNTRYSIDE, IL 60525

Heirs, legal representatives and assigns, all the tight, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5th day of August, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. <u>0523405152</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL ATTACHED:

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 18-20-201-041-1104
Witness hands and seals, December 27, 2006

#### STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this December 27, 2006 by Debbie Shark. Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Karen M. Darkes, Notary Public

"OFFICIAL SEAL"
KAREN M. DARKES
Notary Public, State of Illinois
My Commission Expires 12/06/10

Please mail recorded document to: GAIL MACKO

6700 S BRAINARD COUNTRYSIDE, IL 60525

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# UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY

## **EQUITY SEARCH PRODUCT**

CTIC ORDER NO.: 1408 H25034559 HE

### D. LEGAL DESCRIPTION:

**UNIT 412** 

PARKING SPACE UNIT G-2 IN FOREST VILLA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1

THE EAST 419.32 FEET OF THE SOUTH 519.43 FEET OF THE NORTHEAST 1/4 OF SECTION 29 TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

THE WEST 100 FEET OF THE EAST 519.32 FEET OF THE SOUTH 607 FEET OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COSE COUNTY, ILLINOIS.

WHICH SURVEY IS AN FACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09164075 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

ALSO, THE EXCLUSIVE RIGIT TO THE USE OF THE COORESPONDINGLY NUMBERED STORAGE SPACE, A LIMITED COMMON ELEMENT AS SHOWN ON THE AFORESAID DECLARATION AND SURVEY.

PERMANENT INDEX NUMBER: 18-20-201-041-1104

BORROWER'S NAME: MACKO 1174322 TIFFANY

TEQLEGAL 1/00 DGG CLS