

# UNOFFICIAL COPY



0701855021

Doc#: 0701855021 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/18/2007 07:40 AM Pg: 1 of 3

Mail To: AMERICAN TITLE CORP.  
1540 N. OLD RAND ROAD  
WAUCONDA, IL 60084  
847-487-9200

0091548

CITIMORTGAGE, INC.  
P.O. BOX 790182  
ST. LOUIS, MO 63172-0182  
REFERENCE #22142708911132  
PREPARED BY: HARIKUMAR PERIYASAMY

WHEN RECORDED, RETURN TO:  
PORFIRIO AGUILERA  
8433 S KOSTNER AVE  
CHICAGO IL 606523111

MERS # NA Phone#: 1-888-679-6377

**RELEASE OF MORTGAGE BY CORPORATION:**

KNOW ALL MEN BY THESE PRESENTS, THAT CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF NEW YORK HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63368-2240 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO PORFIRIO AGUILERA OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 02/21/2004, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0406949015 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #19-34-408-050-0000 COMMONLY KNOWN AS:  
8433 KOSTNER  
CHICAGO IL 606523111

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22142708911132

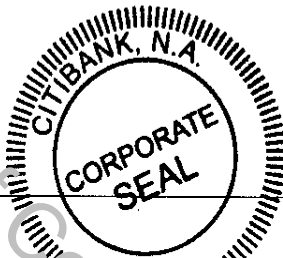
THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 12/8/2006.

CITIBANK N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK

BY:

*Penny Taylor*  
PENNY TAYLOR  
VICE PRESIDENT



STATE OF MISSOURI     )  
  )ss  
COUNTY OF ST. CHARLES    )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 12/8/2006.

*Brian Brickey*  
\_\_\_\_\_  
NOTARY PUBLIC  
**BRIAN BRICKEY**  
Notary Public - Notary Seal  
State of Missouri  
St. Charles County  
Commission #06932447  
My Commission Exp. August 28, 2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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ACAPS #: 104020509373000

ATC FILE #: 0037128

Customer Name: Porfirio Aguilera

## LEGAL DESCRIPTION

LOT 13 AND THE SOUTH 6.25 FEET OF LOT 14 IN BLOCK 35 IN  
FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2  
AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT  
THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 34, AS LIES IN SAID LOT 3 AND EXCEPT  
RAILROAD) IN COOK COUNTY, ILLINOIS.

PIN #: 19-34-408-050-0000

*AMERICAN TITLE CORPORATION*

27990 Converse Road, Island Lake, IL. 60042 ♦ Phone: (847) 487-9200 Fax: (847) 487-9753

[www.americantitlecorp.com](http://www.americantitlecorp.com)