**UNOFFICIAL COPY** 

Doc#: 0701855154 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/18/2007 09:32 AM Pg: 1 of 2

This Instrument Drafted by: Natalie Jones Lender Loan: 615737151 / 129925878

MIN: 100015700072509603 MERS Pho.ie: !-888-679-6377 Return to: Loan Center MidFirst Bank 11001 North Rockweil

Oklahoma City Ok 73162 Fax ID# 31-03-201-048-0000

## ASSICNMENT OF MORTGAGE

FOR VALUE RECEIVED, MidFirst Bank, 110C. N. Rockwell Ave., Oklahoma City OK 73162, an Oklahoma Corporation, (hereinafter called the "Assignor"), does 'lere by grant, convey, assign, transfer, and set over without recourse, and without warranty, express or implied to Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, Michigan 48501-2026, (hereinafter called he "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

1. The Promissory Note (herein called the "Note"), evidencing the ind Stedness secured by the Mortgage. The Mortgage dated September 5, 2006, executed by Lavern A. Williamson, Joined by Spouse Roy Williamson, to MidFirst Bank, having been given to secure payment of \$55,000.00 and recorded as Instrument # 0626306195 in the office of Cook County, State of Illinois and covers the following described rear property and all improvements:

## SEE ATTACHED LEGAL DESCRIPTION

In Witness whereof, the Undersigned Corporation has caused this instrument to be executed this 5th of December,

(Seal)

MidFirst Bank

STATE OF OKLAHOMA

COUNTY OF OKLAHOMA

On the 5th day of December, 2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Natalie D. Jones to me personally known, who being by me duly sworn did say that she is the Vice President of MidFirst Bank, an Oklahoma Corporation, that the seal affixed to said instrument is the seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that they acknowledged the execution of said instrument to be the voluntary act and deed of said

KRISTIE L. TWYMAN Oklahoma County Notary Public in and for State of Oklahoma Commission # 03008941 Expires 6/12/07

Notary Public Kristie L. Twyman My Commission Expires: 06/12/2007

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## UNOFFICIAL COP

## **EXHIBIT A**

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF COUNTRY CLUB HILLS, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO

PARCEL 1: UNIT 1, AREA 8, LOT 6 IN PROVINCETOWN HOMES, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4, SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

TAX ID #: 31-03-201-048-0000

BY FEE SIMPLE DEED FROM GEORGE DONALD THEIN AND SUSAN G. THEIN, HIS WIFE AS SET FORTH IN INSTRUMENT NO. 28348451 AND RECORDED ON 8/3/1988, COOK COUNTY RECORDS.

THE SOURCE DUFF. AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.

ED, LANGE.

OF COOP COUNTY CLOTH'S OFFICE