

UNOFFICIAL COPY

This Instrument Prepared By:

009887936
PREPARED BY: TINA VOLZ
AFTER RECORDED RETURN TO:
ALTA REAL ESTATE SERVICES, INC.
ATTN: RECONVEYANCE DEPT.
10401 DEERWOOD PARK BLVD.
JACKSONVILLE, FL 32256



Doc#: 0701855190 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2007 11:35 AM Pg: 1 of 2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 349917

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **X**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 19, 2006
Executed by DOLORES LOWENTHAL AND ARLENE SCHIRMER, AS JOINT TENANTS

to **American Capital Mortgage Corporation**
A corporation organized under the laws of the State of Illinois
And whose principal place of business is 1900 E Golf Road #1010 Schaumburg, IL 60173
and recorded as Document No 0618726091, by the county COOK
Recorder of Deeds, State of ILLINOIS

PLEASE RECORD FIRST

SEE LEGAL DESCRIPTION ATTACHED

A.P.N. #: 10-28-423-038 Recorded 7/1/06
Commonly known as: 4940 CHASE AVENUE, SKOKIE, ILLINOIS 60077

described hereinafter as follows:

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

X DLJ Mortgage Capital, Inc. by Select Portfolio
Servicing, Inc. F/K/A Fairbanks Capital Corp. as Attorney in Fact.
10401 Deerwood Park Blvd. Jacksonville, FL 32256

ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

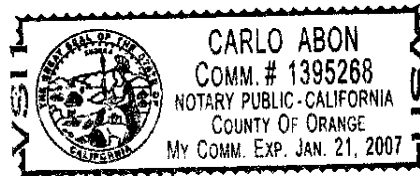
STATE OF CALIFORNIA
COUNTY OF ORANGE

By: **CHRISTOPHER LEDEZMA**
Its: **SR. SHIPPING ANALYST**
ATTORNEY IN FACT
DULY AUTHORIZED BY CORPORATE RESOLUTION

On **6-30-06** before me, the undersigned a Notary Public in and for said County and State, personally appeared **CHRISTOPHER LEDEZMA** known to me to be the **SR. SHIPPING ANALYST** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: **GLAISA ABANILLA**

Notary Public:
ORANGE County, CA
My Commission Expires: **1-21-07**



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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LEGAL DESCRIPTION

LOT 13 (EXCEPT THAT PART LYING SOUTHERLY OF LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT, SAID POINT BEING 17.64 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT AND EXTENDING IN THE SOUTHEASTERLY DIRECTION TO POINT ON THE SOUTH LINE OF SAID LOT, SAID POINT BEING 19 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT AND LOT 14 (EXCEPTING PART BEING USED FOR HIGHWAY PURPOSES) IN WITTBOLD'S SECOND ADDITION TO WEST RODGERS PARK BEING A RESUBDIVISION OF KRENN AND DATO'S TOUGHY AVENUE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 10-28-423-038

Cook County Clerk's Office