Recording Requested By: <u>|OFFICIAL COPY</u> ALTA REAL ESTATE SE

When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC 10401 DEERWOOD PARK BLVD. ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32256



Doc#: 0701855198 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/18/2007 11:37 AM Pg: 1 of 2

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ALTA REAL ESTATE SFRV CES, INC. #:3017637392 "BETTS" Lender ID:818/TC8032293 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that JPMorgan Chase Bank (f/k/a The Chase Manhattan Bank), as trustee for IMC Home Equity Loan Trust 1998-3 by SELECT PORTFOLIO SERVICING, INC. F/K/A Fairbanks Capital Corp. as Attorney-In-Fact. holder of a certain mongage, made and executed by PAUL A. BETTS AND ALICIA M. BETTS, HUSBAND AND WIFE, AS JOINT TENANTS, originally to EQ FINANCIAL, INC., in the County of Cook, and the State of Illinois, Dated: 12/23/1997 Recorded: 01/08/1998 in Book/Recl/Liber: N/A Page/Folio: N/A as Instrument No.: 98021842, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel

Legal: PARCEL 1: UNIT 4 IN BUILDING D IN THAT PART OF LOT 2 IN MODERN JUSTICE SUBDIVISION BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THI RD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 89 DEGREES 42 MINUTES 45 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 3, A DISTANCE OF 202.08 TO THE WEST MOST EAST LINE OF SAID LOT 2; THENCE NORTH 00 DEGREES 02 MINUTES 15 SECONDS EAST 29.42 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 0 DEGREES 02 MINUTES 15 SECONDS EAST

12.34 FEET; THENCE SOUTH 63 DEGREES 16 MINUTES 22 SECONDS WEST 8.96 FEET; THENCE NORTH 0 DEGREES 02 MINUTES 15 SECONDS EAST 11.70 FEET; THENCE NORTH 89 DEGREES 3/ Nur UTES 37 SECONDS WEST 73.50 FEET TO A POINT 25.50 FEET EAST OF THE WEST LINE OF SAID LOT 2 AND 89.57 FEFT NORTH OF THE SOUTH MOST LINE OF SAID LOT 2; THENCE SOUTH 0 DEGREES 02 MINUTES 15 SECONDS VEST AND PARALLEL WITH SAID WEST LINE OF LOT 2, A DISTANCE OF 19.95 FEET; THENCE SOUTH 89 DEGREES 34 MINUTES 37 SECONDS EAST 81.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS. RESTRICTIONS AND EASEMENTS DATED MAY 10, 1990 AND RECORDED MAY 16, 1990 AS DOCUMENT 90225800 AND AS CREATED BY DEED FROM BANK OF CHICAGO/GARFIELD RIDGE FORMERLY KNOWN AS GARFIELD RIDGE TRUST AND SAVINGS RANK AS TRUSTEE UNDER TRUST AGREEMENT DAVED JULY 28, 1989 AND KNOWN AS TRUST NUMBER 89-7-15 TO JOSIP DOSEN AND SUSIE SAMARDEIC RECORDED SEPTEMBER 16, 1991 AS DOCUMENT 91477662 FOR INGRESS AND EGRESS.

Assessor's/Tax ID No. 18-35-202-063

Property Address: 8213 DANIEL DRIVE, JUSTICE, IL 60458

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.



0701855198 Page: 2 of 2

SATISFACTION Page 2 of

JPMorgan Chase Bank (f/k/a The Chase Manhattan Bank), as trustee for IMC Home Equity Loan Trust 1998-3 by SELECT PORTFOLIO SERVICING, INC. F/K/A Fairbanks Capital Corp. as Attorney-In-Fact.

Marlon Munoz, Document Control Officer



STATE OF Florida COUNTY OF Duval

On December 13th, 2006, before me, MARCELLA LISBON, a Notary Public in and for Duval in the State of Florida, personally appeared Marlon Munoz, Document Control Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the enuty upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and first seal

MARCELLA LISBON

Notary Expires: 05/16/2009 #DD 429691

MARCELLA LISBON COMMISSION # DD 429691 **EXPIRES: May 16, 2009**

Prepared By: Darius Brule, ALTA REAL ESTATE SURVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212 County Clark's Office