VOFFICIAL COM Recording Requested By: AMERICA'S SERVICING COMPAN'

When Recorded Return To: **BRENT WOOLEY** P.O. BOX 1342 CHICAGO, IL 60666-1342

Doc#: 0701855256 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/18/2007 03:58 PM Pg: 1 of 3



SATISFACTION

America's Servicing Company **. i100130302 "WOOLEY" Lender ID:K28001/117356352 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank National Association, as Trustee holder of a certain mortgage, made and executed by BRENT WOOLEY AND MYRA WOOLEY, originally to ARGENT MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois, Dated: 06/09/2005 Record ed: 06/28/2005 as Instrument No.: 0517902077, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 29-10-200-034-0000

Property Address: 14612 GRANT ST, DOLTON, IL 60419

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, hr c duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank National Association, as Trustee POA: 04/28/2005 as Instrument No.: 0511822074 ic.

YASO

FINCE On December 13th, 2006

By:

DION CHESSAR, Vice President Loan

Documentation

0701855256 Page: 2 of 3

SATISFACTION Page 2 UNOFFICIAL COP

STATE OF California COUNTY OF San Bernardino

On December 13th, 2006 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 NOTARY PUBLIC - CALIFORNIA ASAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

Oberty Of Columns Clark's Office Prepared By: Lily Chic (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

0701855256 Page: 3 of 3

ATG® MORTGAGEE FORM - SCHEDULE A

Policy No.: 050150500361-01

Date of Policy: June 28, 2005

State Issued: IL File Name:

79248555 Wooley Brent AGXX

Amount of Insurance: \$80,910.00

1. Name of Insured:

Argent Mortgage Company, LLC, its successors and/or assigs

2. The estate or interest in the land described or referred to in this Schedule and which is encumbered by the insured mortgage, is a Fee Simple, and is, at the effective date hereof vested in:

Brent Wooley and My a Wooley

The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

Mortgage dated June 9, 2005, and recorded June 28, 2005, as Document No. 0517902077, executed by Brent Wooley and Myra Wooley, and given to Argent Morgasy. Company, LLC, to secure a note in the amount of \$80,910.00, and such other sums as provided therein.

The land referred to in this policy is described as foll w:

PARCEL 1: THE SOUTH 37.5 FEET OF THE NORTH 75 FEET OF THE SOUTH 90 FEET OF THE NORTH 205 FEET OF LOT 7, ALSO THE SOUTH 37.5 FEET OF THE NORTH 65 FEET OF LOT 4 (EXCEPT THE WEST 141.73 FEET THEREOF), ALL IN GEORGE S. HARTER'S SUBDIVISION OF THE NORTH 297 FEET OF THE WEST 297 FEET OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH XANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 37.5 FEET OF THE NORTH 75 FEET OF THE SOUTH 90 FEET OF THE NORTH 205 FEET OF LOT 12 LYING WEST OF THE WEST LINE OF GRANT STREET IN A SUBDIVISION OF BLOCK 1 IN VAN DUERSEN'S SUBDIVISION, RECORDED APRIL 12, 1921 AS DOC. 7111146, 11 THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTY, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Office

ISSUED BY

Arthur R. Pierce 4246 W. 63rd Street Chicago, IL 60629 (773) 582-2400

1505

Member No.

uthorized Signatory

ATG FORM 1021 © ATG (REV. 7/99)

Prepared by ATG Resource"

FOR USE IN: ALL STATES