

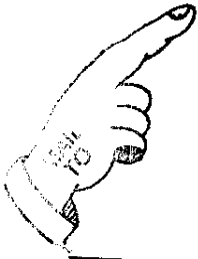
Recording Requested By:  
CHASE HOME FINANCE LLC

**UNOFFICIAL COPY**

When Recorded Return To:  
DENER AUPONT  
8230 SPRINGFIELD AVE  
SKOKIE, IL 60076



Doc#: 0701855276 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/18/2007 04:28 PM Pg: 1 of 2



**SATISFACTION**

Paid Accounts Department #: 2307555 "AUPONT" Lender ID: 145/1155858791 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CHASE HOME FINANCE LLC holder of a certain mortgage, made and executed by LOURDES AUPONT AND DENER AUPONT WIFE AND HUSBAND AS JOINT TENANTS, originally to TOWN AND COUNTRY CREDIT CORP., in the County of Cook, and the State of Illinois, Dated: 11/18/2005 Recorded: 12/05/2005 as Instrument No.: 0533917014, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assigned by TOWN AND COUNTRY CREDIT CORP TO CHASE HOME FINANCE LLC Dated: 11/20/2006 Document to be recorded concurrently herewith

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-08-403-028-1163

Property Address: 5100 MARINE DRIVE, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHASE HOME FINANCE LLC  
On November 24th, 2006

By:   
ALICIA ZAVALA, Assistant Secretary

STATE OF California  
COUNTY OF San Diego

ON November 24th, 2006, before me, J. C. RAMIREZ, a Notary Public, personally appeared ALICIA ZAVALA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

J. C. RAMIREZ  
Notary Expires: 06/25/2010 #1670675



(This area for notarial seal)

Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

\*CXD\*CXDCHCA\*11/24/2006 08:06:42 AM\* CHCA01CHCA00000000000000587415\* ILCOOK\* 22327555 ILSTATE\_MORT\_REL \*CXD\*CXDCHCA\*

EXHIBIT "A"

UNIT NO. 16-F IN 5100 MARINE DRIVE CONDOMINIUM AS DELINEATED ON  
 PLAT OF  
 SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT  
 15 AND 6 IN  
 WHITE GALT AND PROUD FOOT'S SUBDIVISION OF BLOCK 4 IN ARGYLE IN  
 SECTION 8,  
 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
 MERIDIAN, ALSO  
 ACCRETION OF LOT 16 AFORESAID LYING WESTERLY OF THE WEST BOUNDARY  
 LINE OF  
 LINCOLN PARK AS ESTABLISHED BY FLAT RECORDED MARCH 31, 1908  
 AS DOCUMENT  
 NUMBER 4179863 PURSUANT TO DECREE ENTERED JULY 18, 1907 IN  
 CASE NUMBER  
 280120 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS WHICH SURVEY  
 IS ATTACHED  
 AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS  
 DOCUMENT NUMBER  
 25203727, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
 COMMON  
 ELEMENTS, IN COOK COUNTY, ILLINOIS.

22327555