

UNOFFICIAL COPY

**DOCUMENT PREPARED BY:**

M&I Bank, FSB
 PO Box 5920
 Madison, WI 53705-0920
 JEFF NICKLES,
 Paid Loan Processor
 (800) 541-6144 x5323

Doc#: 0701857051 Fee: \$26.50
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 01/18/2007 09:12 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

MICHAEL SANDS
 4751 NORTH LUNA AVE
 CHICAGO IL 60630-3410

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL SANDS AND SHARON SANDS
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
Dated: 01/18/2006 **Date Recorded:** 02/14/2006
Book: N/A **Page:** N/A **Document/Instrument #:** 0604515078

Property Address: 4751 NORTH LUNA AVE, CHICAGO IL 60630

Legal Description: LYING AND BEING LOCATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS; ALL THAT CERTAIN PARCEL OR TRACT OF LAND KNOWN AS: LOT 4 IN S.J. CRIPES RESUBDIVISION OF LOTS 51 TO 56 INCLUSIVE OF C.W. DYNIEWEZ RESIDENCE SUBDIVISION OF BLOCK 56 IN THE VILLAGE OF JEFFERSON, IN LOT 3, SCHOOL TRUSTEE'S SUBDIVISION OF THE SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 13-16-101-012

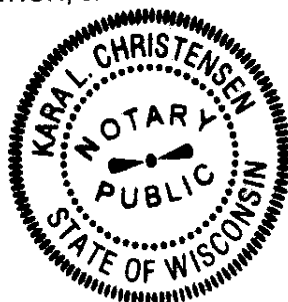
County: COOK County, State of ILLINOIS

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., by the officer duly authorized, has duly executed the foregoing instrument on November 15, 2006.
 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By: SANDRA L BIRSCHBACH
 Title: AUTHORIZED OFFICER

State of WISCONSIN) s.s.
 County of DANE)

This instrument was acknowledged before me on November 15, 2006 by SANDRA L BIRSCHBACH, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a DELAWARE CORPORATION, on behalf of said corporation.



Kara L. Christensen
 KARA L CHRISTENSEN
 Notary Public, State of Wisconsin
 My commission expires 05/23/2010

MIN:1003467-1010025486-6
 MERS Phone: 1-888-679-6377