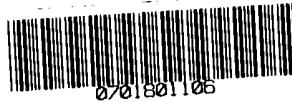


UNOFFICIAL COPY

Park National Bank
1000 East 111th Street
Chicago, Illinois 60628-4697
773.602.8200 "LENDER"

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)



Doc#: 0701801106 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2007 02:12 PM Pg: 1 of 2

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. *NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Park National Bank, a national banking association, successor to Pullman Bank and Trust of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Riyad A. Mahmound, whose address is 7333 Choctaw Road, Palos Heights, IL 60463 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date(s) of the 29th day of April, Year 2005 and recorded on the 24th day of May, Year 2005, in the Recorder's Office of Cook, County, in the State of Illinois, in Book ____ of records, on page ____, as Document No. 0514414055 - 0514414056 respectively, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 6, 7, 8, 9, AND 10 IN BLOCK 4 IN CEPEK'S SUBDIVISION, BEING A RESUBDIVISION OF THE SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ (EXCEPT THE NORTH ¼ THEREOF) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDING VACATED STREETS THEREIN, AS PER PLAT RECORDED AUGUST 13, 1915 AS DOCUMENT NUMBER 5691417 IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Eugene "Gene" Moore
Recorder of Deeds
Services, Inc.

7018-0052

(LN# 196150-25690)

