## **UNOFFICIAL COPY**

Park National Bank 1000 East 111th Street Chicago, Illinois 60628-4697 773.602.8200 "LENDER"

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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Doc#: 0701801106 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/18/2007 02:12 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## Above Space for Recorder's Use Only

Pullman Bank and Trust of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt moreof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Riyad A. Mahmound, whose address is 7333 Choctaw Road, Palos Heights, II 60463 heirs, legal representatives and assigns, all the right, title, inverset, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date(s) of the 29th day of April , Year 2005 and recorded on the 24th day of May , Year 2005, in the Recorder's Office of Cook, County, in the State of Illinois, in Book \_\_\_\_ of records, on page \_\_\_\_\_, as Document No\_0514414055 - 0514414056 respectively, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wif.

LOTS 6, 7, 8, 9, AND 10 IN BLOCK 4 IN CEPEK'S SUBDIVISION, BEING A RESUBDIVISION OF THE SUBDIVISION OF THE SUBDIVISION OF THE SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ (EXCEPT THE NORTH ¼ THEREOF) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDING VACATED STREETS THEREIN, AS PER PLAT RECORDED AUGUST 13, 1915 AS DOCUMENT NUMBER 5691417 IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Carvices, Inc.

7018-0052 (LN# 196150-25690)

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## **UNOFFICIAL COPY**

Permanent Real Estate Index Number(s): 20-35-411-036-0000 Address(es) of premises: 8524 S. Stony Island, Chicago, IL 60617-2246

Witness	hand and	_ seal, this <u>4th</u> day of _	<u>January</u> , yea	r of <u>2007</u>	, and the second
		Kenneth C	)'Malley		(SEAL)
			1/6/		(SEAL)
This instrume	ent was prepared by:	1		icago, Illinois 60628	<u></u>
STATE OF:	ILLINO(S)		ADDF	RESS	
COUNTY OF	E: COOK ) ss				
I, the unders	igned, a Notary Public iಗ ನnd for sa	id County, in the State at	foresaid, DO HE	REBY CERTIFY that	
Kenneth O'	Malley, Loan Documentation Offic	er of Park National Bar	nk 1000 E. 111	<u>Ith Street Chicago, I</u>	<u>Ilinois 60628</u>
personally ki	nown to me to be the same person	n whose name is subscr	ibed to the fore	going instrument, app	eared before
•	in person and acknowledged that				
•	e and voluntary act, for the uses an	( )			
Given under	my hand and official seal this	4th d ay ot	January	year of <u>2007</u>	
Commission	expires: 9-14-08	Notary Public: <i>A</i>	Soen M. Rem	ez	
MAIL TO:	Park National Bank Attn: Margo Mendez 1000 East 111 <sup>th</sup> Street 3 <sup>rd</sup> floo Chicago, IL 60628	OFFICIAL SUSAN M I NOTARY PUBLIC - S MY COMMISSION E	REMEGI TATE OF ILLINO:S EXPIRES:09/16/08	139150-25690)	