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When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0701806169 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/18/2007 02:55 PM Pg: 1 of 2

WAMU #: 5272407486
Wells#: 5272407486
Pool #: GNMA 00549876CD

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC. F/K/A PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 04/10/2001 , and made by LUCIO AGUILAR AND CIPRIANO AGUILAR AND PEDRO GARCIA to PLATINUM HOME MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County Illinois in Book Page as Instr# 0010318046 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 25 IN BLOCK 3 IN GARY AND K. JACOBSON'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE WEST FORK OF THE SOUTH BRANCH OF THE CHICAGO RIVER, IN COCK COUNTY, ILLINOIS.

16-35-114-003-0000
known as: 3207 S. LAWDALE AVE. CHICAGO, IL 60623
01/05/2007

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC. F/K/A PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION

BY: _____
MARY JO MCGOWAN ASST. VICE PRESIDENT

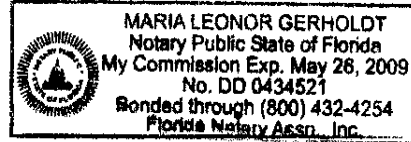
Handwritten initials and date: JY 18/07

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STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me THIS 05TH DAY OF JANUARY
IN THE YEAR 2007 , by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME
LOANS INC. F/K/A PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE
CORPORATION F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION on behalf of
said CORPORATION.

MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



WMASN 6830191 CJ1233450 form5/FRMIL1

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