

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0701816064 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2007 10:02 AM Pg: 1 of 2

L#: 000000005637

The undersigned certifies that it is the present owner of a mortgage made by **KATHLEEN K. FOLEY AND F. JAMES FOLEY, JR.** to **THE MID-CITY NATIONAL BANK OF CHICAGO** bearing the date 05/19/2000 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00424294

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 2970 N. LAKE SHORE DR. | UNIT #14E CHICAGO, IL 60657
PIN# 14-28-203-027-1083

dated 01/04/2007

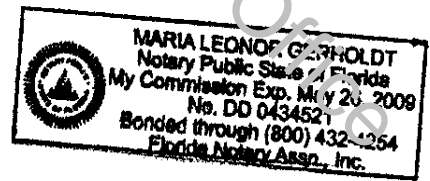
MB FINANCIAL BANK NATIONAL ASSOCIATION, FORMERLY KNOWN AS MID-CITY NATIONAL BANK OF CHICAGO

By: _____
MARY JO MCGOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/04/2007 by MARY JO MCGOWAN the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION, FORMERLY KNOWN AS MID-CITY NATIONAL BANK OF CHICAGO on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 7499514 PW01231089

form1/RCNIL1

Handwritten initials/signature

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Loan No: 000000005637

'EXHIBIT A'

UNIT 14-E IN THAT PART OF THE S 33 FT. OF LOT 1 AND THE N 116.8 FT. OF LOT 2 IN THE ASSESSOR'S DIVISION OF LOTS 1 & 2 OF THE CITY OF CHICAGO SUBDIVISION OF THE E FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE INTERSECTION OF THE W BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS ENTERED OCTOBER 31, 1904 IN CASE 256886 WITH THE S LINE OF WELLINGTON STREET, THENCE W ON SAID S LINE OF WELLINGTON STREET 200 FT.; THENCE SOUTHERLY ON A LINE PARALLEL TO AND 200 FT. DISTANCE FROM SAID W BOUNDARY LINE OF LINCOLN PARK TO A POINT 80 FT. DUE S OF THE S LINE OF WELLINGTON STREET; THENCE E ON A LINE PARALLEL TO AND 80 FT. DISTANCE FROM THE S LINE OF WELLINGTON STREET 200 FT. TO THE POINT OF INTERSECTION OF SAID LINE WITH SAID W BOUNDARY LINE OF LINCOLN PARK; THENCE NORTHERLY ON SAID WESTERLY LINE OF LINCOLN PARK TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 31, 1976 AND KNOWN AS TRUST NUMBER 50575, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 16, 1976 AS DOCUMENT NUMBER 23522842 AND AMENDED BY FIRST AMENDMENT THEREOF RECORDED AS DOCUMENT NUMBER 23680347, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY), IN COOK COUNTY, ILLINOIS.