

UNOFFICIAL COPY



Doc#: 0701833147 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/18/2007 01:19 PM Pg: 1 of 3



**Release Deed**

This Instrument was  
PREPARED BY:  
Greg Kasprzyk  
181 W. Madison St.  
Chicago, IL 60602-4694

**SEE BACK**  
**DED Call**  
**8359132**

JHYVES # ACO 195 270-D1

KNOW ALL MEN BY THESE PRESENTS, THAT, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Jay Lawrence, unmarried,** the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, **Cook County**, in the State of Illinois, as Document Number **00 392 685** to the premise situated in the said County, State of Illinois, described as follows, to-wit:

**SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"**

together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

PIN: 03-02-310-015-0000  
PROPERTY ADDRESS 275 D. 11th Street, Wheeling, IL 60090,

[ ] MAIL TO:

NAME Ash Anos, Freedman & Logan  
STREET 77 W. Washington  
CITY Chicago IL, 60602  
[ ] RECORDER'S OFFICE BOX NUMBER

3/8

**Box 400-CTCC**

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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

DATE

SEP 29 2006



CHICAGO TITLE LAND TRUST COMPANY,  
As Trustee as Aforesaid

By:

*Aimee Lawrence*  
Assistant Vice President

State of Illinois  
County of Cook ss.

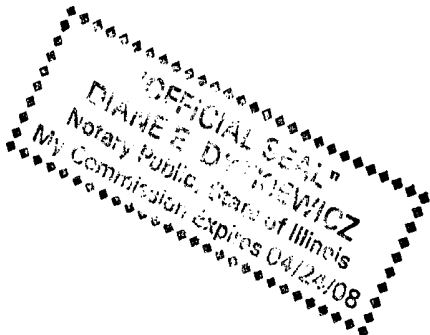
I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE

SEP 29 2006

*Blaine E. Dykiewicz*  
Notary Public



# UNOFFICIAL COPY

EXHIBIT "A"  
LEGAL DESCRIPTION  
RE: 00 392 685

THAT PART OF LOT 2 IN STRONGATE RESUBDIVISION, BEING A SUBDIVISION IN SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1990 AS DOCUMENT NO. 90569741, AND RE-RECORDED JUNE 12, 1991 AS DOCUMENT NO. 91282845, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 2,, THENCE SOUTH 0 DEGREE 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 2, A DISTANCE OF 59.75 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2, THENCE 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 20.50 FEET, THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS WEST 27.33 FEET, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 11.00 FEET, , THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS WEST 32.42 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 2, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE, A DISTANCE OF 71.50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office