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This document prepared by and after recording return to:

Gregory A. Braun McCormick Braun Friman, LLC 217 N. Jefferson St, 1st Floor Chicago, IL 60661



Doc#: 0701833155 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/18/2007 01:27 PM Pg: 1 of 4

FIRST SPECIAL AMENDMENT TO THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS FOR 2511-13 NORTH MILWAUKEE AVE. CHICAGO, ILLINOIS 60647

This First Special Amendment to The Declaration of Covenants, Conditions, Restrictions and Reciprocal Easements For 2511-13 North Milwaukee Ave., Chicago, Illinois 60647 (this "First Amendment") is made and entered into this 15 day of December, 2006, by Logan-Station, LLC, an Illinois limited liability company, (hereinarter referred to as "Owner").

#### WITNESSETH:

WHEREAS, Owner made and entered into the Declaration of Covenants, Conditions, Restrictions and Reciprocal Easements for 2511-13 North Milwaukee Ave., Chicago, Illinois 60647, dated December 14, 2006, which was recorded in the Office of the Cool. County Recorder of Deeds on December 15, 2006 as Document Number 0634909106 (the "Declaration"); and

WHEREAS, Owner wished to amend the Declaration pursuant to the terms of Section 19.4 (b) of the Declaration; and

Box 400-CTCC

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NOW THEREFORE, the Declaration is hereby amended as follows:

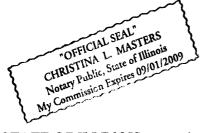
1. The definition of Secured Property Lenders in Section 1.25 is stricken and replaced with:

"Secured Property Lenders" mean the holder of any mortgage or trust deed in the nature of a mortgage (as the same may be amended and/or replaced from time to time) on any portion of the Total Property, excluding, however, any mortgage or trust deed in the nature of a mortgage secured by a Unit, (but including, however, holders of mortgages made by the Declarant).

2. Except as expressly amended hereby, the Declaration shall remain in full force and effect in accordance with its terms. This First Amendment shall be effective from and after the date of its recording with Recorder of Deeds of Cook County, Illinois.

IN WITNESS WHFREOF, the Owner has caused this First Special Amendment to be duly executed on the day and year first written above.

Logan-Station, L.L.C., an Inlineas limited liability company



STATE OF ILLINOIS

27.

) SS.

COUNTY OF COOK

By: SUMMER DEVELOPEMNT, LLC, an Illinois limited liability company, its authorized agent

By: Scott Weitzman, Manage.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do bereby certify that Scott Weitzman, Manager of Summer Development, LLC, an Illinois limited liability company, as authorized agent of Logan Station, L.L.C., an Illinois limited liability company, by Summer Development, LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Manager, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said company, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15 day of Recember, 2006.

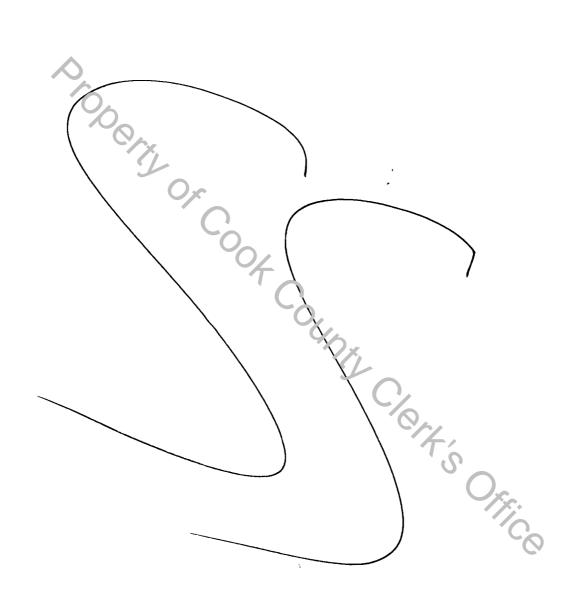
Notary Public

My commission expires  $\underline{\mathcal{G}}$ 

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# EXHIBIT A LEGAL DESCRIPTION



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#### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008368042 F1 STREET ADDRESS: 2511-13 N. MILWAUKEE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-25-315-040-0000 13-25-315-040

LEGAL DESCRIPTION:

PARCEL 1:

UNITS 1N, 1S, 2N, 2S, 3N AND 3S, PS, G-1 AND G-2 IN THE 2511-13 N. MILWAUKEE CONDOMINIUMS (FORMALLY KNOWN AS 2511-13 N. MILWAUKEE CONDOMINIUMS AT LOGAN STATION) AS DELINE TED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 21 AND 22, IN PLOCK 2 IN STOREY AND ALLEN'S MILWAUKEE AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF 5.8 ACRES IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LULINOIS.

WHICH SURVEY IS ATTACHED AS EXPIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0634.00°107, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE US 3 OF G-1N, G-2N, G-2S, G-3N, G-3S AND G-1S, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NOTBER 0634909107.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFAT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATION IND RECIPROCAL EASEMENT AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT NUMBER 063/90\105 AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0634909106.

LEGALD

12/21/06

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