

UNOFFICIAL COPY



Doc#: 0701834052 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2007 01:04 PM Pg: 1 of 3

CITIMORTGAGE INC.
P.O. BOX 790182
ST. LOUIS, MO 63179-0182
REFERENCE #22142711666798
PREPARED BY: ANITHA KALYA

WHEN RECORDED, RETURN TO:
JOHN J O'MALLEY
827 ASHLAND AV

WILMETTE IL 600910000

MERS # NA Phone#: 1-888-679-6377
RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF NEW YORK HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63368-2240 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JOHN J O'MALLEY AND JOY F O'MALLEY, HIS WIFE IN JOINT TENANCY OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 01/23/2006, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0604149041 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #05-27-406-002-0000 COMMONLY KNOWN AS:
827 ASHLAND AV
WILMETTE IL 60091-0000

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ACAPS #: 106010914527000

ATC FILE #: 0065506

Customer Name: John O'Malley

LEGAL DESCRIPTION

THE EAST 5 FEET OF LOT 8 AND ALL OF LOT 7 AND THE WEST 5 FEET
OF LOT 6 IN BLOCK 3 IN MILTON H. WILSON'S ADDITION TO WILMETTE
A SUBDIVISION OF SECTION 26 AND SECTION 27, TOWNSHIP 42
NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

P.I.N. #: 05-27-406-002-0000

Property of Cook County Clerk's Office

AMERICAN TITLE CORPORATION
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