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Doc#: 0701834056 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/18/2007 01:12 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDERS USE ONLY

CookCountyPredatoryLending lispensnotice

LIS PENDENS NOTICE NOTICE OF FORECLOSURE

To be filed in the Office of the Recorder of Deeds

Attorney I.D. #6183595

JTO, Ltd. File No. 07-31370/ez

IN THE CIRCUIT COURT OF COOK COUNTY
COUNTY DEPARTMENT, CHANCERY DIVISION

MORTGAGE FORECLOSURE

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR AND AS
AUTHORIZED BY THE CIT GROUP/CONSUMER
FINANCE, INC., SUCCESSOR TO
ACCREDITED HOME LENDERS, INC.

Plaintiff,

vs.

TIFFANY DAVIS; SHAWN M. DAVIS; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC.,
AS NOMINEE FOR AND AS AUTHORIZED BY
ACCREDITED HOME LENDERS, INC., SUBORDINATE
MORTGAGEE RECORDED AS DOC#0617126173;
UNKNOWN OWNERS; NON-RECORD CLAIMANTS

Defendants.

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court
of ~~JAN 17 2007~~ 2007 for foreclosure of a certain mortgage made by **TIFFANY DAVIS; SHAWN
M. DAVIS** to **ACCREDITED HOME LENDERS, INC.**, and recorded on **June 20, 2006** as document
number **0617126172**. Said Foreclosure action is now pending in the above Court. The record title
holder of the affected real estate is **TIFFANY DAVIS; SHAWN M. DAVIS** and is legally described as

07CH01533
Case Number:

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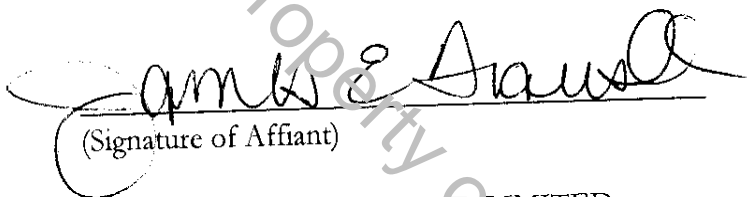
follows:

LOT 5 IN BLOCK 5 IN A.T. MCINTOSH'S MARQUETTE PARK ADDITION, BEING A RESUBDIVISION OF LOTS 1 TO 4 IN WILLIM S. JOHNSTON'S ESTATES SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

**7215 S. CALIFORNIA AVE.
CHICAGO, IL 60629
19-25-208-005-0000**

PIN#


(Signature of Affiant)

JAROS, TITTLE & O'TOOLE, LIMITED
20 N. Clark Street, Suite 510 Chicago, IL 60602

This instrument prepared by:

James E. Trausch
Jaros, Tittle & O'Toole, Limited
20 N. Clark, #510
Chicago, IL 60602

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FOR COOK COUNTY-DEPOSIT IN BOX NO. 346

CERTIFICATE OF SERVICE

That I certify that the above subject real estate is located in "The Predatory Lending Database Pilot Program" area as defined as the geographic area situated within the following U.S. Post Office zip codes:

60620, 60621, 60623, 60628, 60629, 60632, 60636, 60638, 60643 and 60652 and

pursuant to 765 ILCS 77/70 (g) the undersigned, being duly sworn on oath deposes and says that (s)he will serve the foregoing *lis pendens notice* named therein by placing the same in the U.S. Mail at 20 North Clark Street, Chicago, Illinois 60602 on January 16, 2007 addressed to the Illinois

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Department of Financial & Professional Regulations 100 W. Randolph, 9th Floor Chicago, IL 60601, with proper postage prepaid

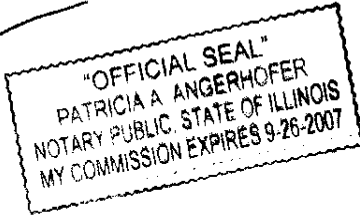
James Daus

SUBSCRIBED and SWORN to
before me this 16 day
of January 2007.

Patricia A. Angerhofer

NOTARY

My Commission Expires on _____



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