SPECIAL WARRANTY DEED

Mail to:

IL 60622

Send subsequent tax bills to:

Rockwell

Doc#: 0701835052 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/18/2007 07:49 AM Pg: 1 of 4

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this day of September, 2006, between HOUSEHOLD FINANCE CORPORATION III, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and JOSE A RODRIGUEZ, a JAR

married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

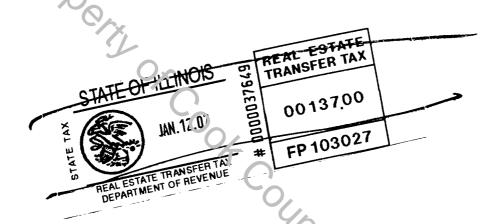
SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

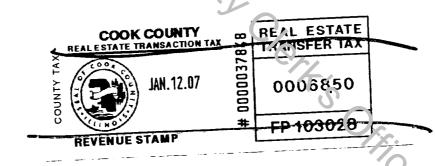
Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

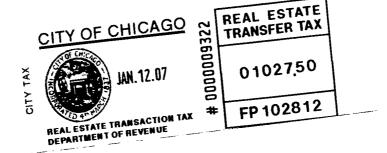
P.I.N. (S): 20-07-414-030-0000

ADDRESS(ES): 5212 South Marshfield Avenue, Chicago, IL 60609

UNOFFICIAL COPY



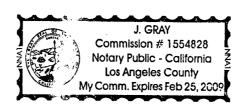




0701835052D Page: 3 of 4

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IN WITNESS WHEREOF, said party of t	
name to be signed to by its (Office	
(Name) Maria of Ortega	, and attested to by its
(Office) Ass. stanf Secretary (Na	me) — Rica Strickland
the day and year first above written	Asst. Secretary
HOUGHIOLD HIMANGE CORDODAMION TIT	
By: Law Ktest:	Rica Sticklary
Maria I. Ortega Asst. Vice President	Rica Strickland /cost. Secretary
State of California)) SS.	
County of Los Angeles)	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO FEREBY CERTIFY that personally known to me to be a Act Vice President of Household Finance Corporation III and personally known to me to be a Ast Secrety of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	
Given under my hand and official September, 2006.	Notary Public
My commission expires on February	<u>25</u> , 20 <u>09</u> .
This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.	



0701835052D Page: 4 of 4

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LEGAL DESCRIPTION

LQT 6 IN BLOCK 7 IN ORVIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 20-07-414-030-0000

ADDRESS(ES): 5212 South Marshfield Avenue, Chicago, IL 60609

Dropperty of Cook County Clark's Office