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Doc#: 0701839008 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2007 09:44 AM Pg: 1 of 3

[WHEN RECORDED RETURN TO]
NTC -- ATTN: J. Lesinski
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
CHSDR Loan #: 19280540A

Prepared By:
Scott Taylor
First NLC Financial Services, LLC
700 W. Hillsboro Blvd. B-1 #204
Deerfield Beach, FL 33441

Loan No. 3076402263

ASSIGNMENT OF MORTGAGE

For value received the undersigned **FIRST NLC FINANCIAL SERVICES, LLC** Assignor, hereby assigns and transfers to

Chase Home Finance, LLC.

as Assignee, without representation, warranty or recourse, all of the Assignor's right, title and interest in and to the said Mortgage together with the note or notes described or referred to in that Mortgage, the money due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue under the said Mortgage recorded in the real property records of the jurisdiction in which the real property secured by such Mortgage is located, including, without limitation, those documents described herein.

Mortgagor: **BEHNAN YOUHANA, AS A SINGLE MAN and SAMIR NISSAN and JIHAN NISSAN, HUSBAND AND WIFE**
Mortgagee: **FIRST NLC FINANCIAL SERVICES, LLC**
Mortgage Date: **October 18, 2004**
Recorded: (Date, Book, Page, Liber, or Document Number: *Instr# 0430850086*
Public Records Of: **COOK County, ILLINOIS**
Property Address: **8830 MEADE AVENUE, MORTON GROVE, IL 60053**
Legal Description: **See Attached Schedule "A"**

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Dated: 10/26/04

FIRST NLC FINANCIAL SERVICES, LLC

Lesley H
Name & Title:

Lesley Hackett, Sr. Vice Pres.

Witness: [Signature]

[Signature]
Witness / Assistant Secretary:

Emilia Arillo, Assistant Sec.

(Company Seal)

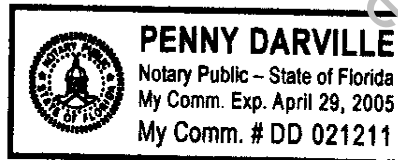
STATE OF Florida
COUNTY OF Broward

On 10/26/04, before me, the undersigned Notary Public, personally appeared
Lesley Hackett, Sr. Vice Pres.

_____, **FIRST NLC FINANCIAL SERVICES, LLC**, personally known to me to be the person(s) whose name is subscribed to the within instrument, who acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signatures on the instrument, the persons or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal the 10/26/04

[Signature]
Notary Public for the State of Florida



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LOT 212 IN OLIVER SALINGER AND COMPANY'S SECOND DEMPSTER STREET SUBDIVISION, BEING
A SUBDIVISION IN THE EAST HALF OF SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 41
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER: 10-17-316-022

Property of Cook County Clerk's Office