## UNOFFICIAL COPY



Doc#: 0701947004 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 01/19/2007 07:17 AM Pg: 1 of 2

% X			
Release of Deed Full	Partial		
Know all Men by these presents, that	JPMORGAN CHASE BANK NA		
	("	Bank") in	1
	0/		
consideration of one dollar, and other gawhereof is hereby acknowledged, does EDWARD H WATTS			
	and its/h	is/their h	eirs, legal
representatives and assigns, all the right whatsoever Bank may have acquired in 09/12/06 as Document Number 06:	, through or by a certain Mortgag	je dated	recorded/
registered in the Recorder's/Registrars		County,	in
the State of Illinois applicable to the pro legally described as follows, to-wit:	perty, situated in said County an	d State,	
LOT 5 IN NORTH EVANSTON, A SUBI NORTH, RANGE 13 EAST OF THE TH TO THE PLAT THEREOF RECORDED COUNTY, ILLINOSI.	IIRD PRINCIPAL MERIDIAN, AC	CORDIN	IG
Property Address: 2733 PRAIRIE AVE	EVANSTON	IL	60201

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00415610203032

Deed was filed.

PIN 05-34-312-014-0000

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/16/06

JPMORGAN CHASE ZANK NA

PEGGY A MARR

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THAT appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN/under my hand and notarial seal, the day and year first above written.

Notary Public

Linda J Noe

OFFICIAL SEAL LINDA J. NOE NOTARY PUBLIC – KENTUCKY STATE-AT-LARGE My Comm. Expires 6-2-2008

My Commission Expires:

This instrument was prepared by: JENNIFER HAMILTON;

00415610203032

After recording mail to:

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606

**LEXINGTON KY 40576-9982** 

