

# UNOFFICIAL COPY

Recording Requested By:  
Wilshire Credit Corporation

When Recorded Return To:

Keisha Kidan  
4856 S Indiana Ave 303  
Chicago, IL 60615



Doc#: 0701947037 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/19/2007 08:08 AM Pg: 1 of 3



## SATISFACTION

Wilshire Credit Corporation #:428004 "Kidan" ID:9500568283 Cook, IL  
MERS #: 100263195005682834 VRU #: 388-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., A DELAWARE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KEISHA KIDAN, UNMARRIED  
Original Mortgagee: .MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC  
Dated: 07/21/2004 and Recorded 08/02/2004 as Instrument No. 0421547270 in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 25-17-317-046-0000  
Property Address: 10919 S Vincennes Ave, Chicago, IL, 60643-3509

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems Inc., a Delaware Corporation  
On November 01, 2006

By: Colleen Thrall

COLLEEN THRALL, ASSISTANT  
SECRETARY

TLM-20061101-0002 ILCOOK COOK IL BAT: 6791 KXILSOM1

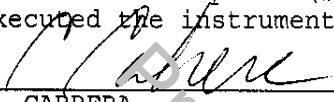
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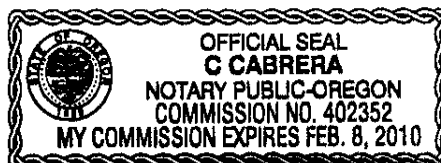
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Page 2 Satisfaction

STATE OF Oregon  
COUNTY OF Washington

ON November 01, 2006, before me, C. CABRERA, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Colleen Thrall, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
C. CABRERA  
Notary Expires: 02/08/2010 #402352



(This area for notarial seal)

Prepared By: Colleen Thrall, P.O. BOX 8517, Portland, OR 97207-8517

TLM-20061101-0002 ILCOOK COOK IL BAT: 67914 18601 KLSOM1

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

ORDER NO.: 1301 - 004341189  
 ESCROW NO.: 1301 - 004341189

1

STREET ADDRESS: 10919 SOUTH VINCENNES  
 CITY: CHICAGO ZIP CODE: 60643  
 TAX NUMBER: 25-17-317-046-0000

COUNTY: COOK

Property of Cook County  
 EXHIBIT A'

**LEGAL DESCRIPTION:**

PARCEL 1: A PART OF A TRACT OF LAND BEING LOTS 37 THROUGH 40 INCLUSIVE (EXCEPT THEREFROM THE EASTERLY 50 FEET THEREOF, MEASURED NORMAL TO THE SOUTHEASTERLY LINE THEREOF) IN E. A. CUMMINGS AND COMPANY'S ADDITION TO MORGAN PARK IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTHEASTERLY OF A LINE NORMAL TO THE NORTHWEST LINE OF SAID TRACT SAID NORMAL LINE INTERSECTING SAID NORTHWEST LINE AT A POINT 95.70 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER OF SAID TRACT AS MEASURED ALONG THE NORTHWEST LINE; AND ALSO LYING SOUTHWESTERLY OF A SECOND LINE NORMAL TO SAID NORTHWEST LINE INTERSECTING SAID NORTHWEST LINE AT A POINT 115.70 FEET NORTHEASTERLY OF SAID SOUTHWEST CORNER OF SAID TRACT AS MEASURED ALONG SAID NORTHWEST LINE; BOTH SAID NORMAL LINES PASSING THROUGH THE CENTER OF PARTY WALLS. ALSO THE NORTH 22 FEET OF A PART OF SAID TRACT LYING EAST OF A LINE NORMAL TO THE NORTH LINE OF SAID TRACT AT A POINT 57.42 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT AS MEASURED ALONG SAID NORTH LINE, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 20032801 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.