

UNOFFICIAL COPY

ILLINOIS



COUNTY OF COOK (A)  
POOL NO. 00883908B  
LOAN NO. (7835944 ) 1978960168  
[1701127086 FNMA]

Doc#: 0701955165 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/19/2007 12:09 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS ID 83402  
PH: (208)528-9995

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



FOR VALUE RECEIVED, WACOVIA MORTGAGE CORPORATION

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.,, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48507-2026

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated MARCH 16, 2006, executed by C. G. GARRETT  
AND RUTH GARRETT, HUSBAND AND WIFE AND JUAITAN D. HAYES PUGH, SINGLE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

and recorded on MARCH 29, 2006, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0608805008 microfilm  
number \_\_\_\_\_ pin number 20-15-314-045

in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

THE NORTH 1/2 OF LOT 4 (EXCEPT THE EAST 17 FEET) IN NASH, RANKIN AND GRAY'S SUBDIVISION  
OF THE SOUTH 27 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP  
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6204 S INDIANA, CHICAGO IL 60637



Loan No. J=W8090106AI.S.00010 P=S.003.00001.4  
MIN 100013700078359443 MERS PHONE: 1-888-679-6377

Handwritten notes: S, P, M, 1/19

Loan No. (7835944, 1978960168, 1701127086 FNMA)

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 11, 2006, but effective SEPTEMBER 1, 2006.

WACHOVIA MORTGAGE CORPORATION

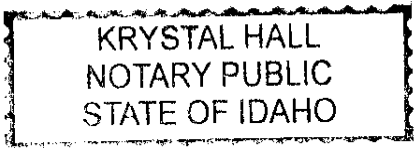
BY [Signature]  
JOAN COOK  
VICE PRESIDENT

BY [Signature]  
M. L. MARCUM  
SECRETARY

STATE OF IDAHO)  
COUNTY OF BONNEVILLE)

On DECEMBER 11, 2006, before me KRYSTAL HALL personally appeared JOAN COOK and M. L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
KRYSTAL HALL (COMMISSION EXP. 11-14-11)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

MIN 100013700078359443 MERS PHONE: 1-888-679-6377  
J=WM8090106AI.S.00010

P=S.003.00001.4  
C=S.003.0002  
(NMRI.IL)