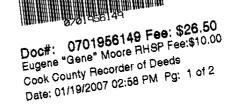
Recording Requested By: UNOFFICIAL COP

AMERICA'S SERVICING COMPANY

When Recorded Return To: TALEB RASLAN

5811 N CAMPBELL AVE

CHICAGO, IL 6065





SATISFACTION

America's Servicing Company *.1205160581 "RASLAN" Lender ID:L63001/400706373 Cook, Illinois MERS #: 100077910000980447 */ 760 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY LLC. holder of a certain mortgage, made and executed by TALEB RASLAN, MARRIED TO KHADRA RASLAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMAPNY, LLC., in the County of Cook, and the State of Illinois, Dated: 09/10/2003 Recorded: 10/10/2003 as Instrument No.: 0328314187, ches hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: lot 21 in block 15 w.f. kaiser and company's arcadia terrac (x, being a subdivision of the north 1/2 of the southeast 1/4 (except the west 33 feet) and the southeast 1/4 of section 1, township 40 north, range 13, east of the third principal meridian, in cook county, illinois

Assessor's/Tax ID No. 13-01-414-017-0000

Property Address: 5811 N CAMPBELL AVE, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC.

On November 22nd, 2006

ESTHER RUIZ, Assistant Secretary

My My My

0701956149 Page: 2 of 2

SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On November 22nd, 2006 before me, ANGELINA SERRANO, Notary Public, personally appeared ESTHER RUIZ, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANGELINA SERRANO

Notary Expires: 06/08/2010 #1673375



(This area for notarial seal)

Cook County Clark's Office Prepared By: Tacara mart (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675