

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065070153561998



Doc#: 0701902007 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/19/2007 08:04 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by **DAVID DOBRZYNSKI AND KATHLEEN M DOBRZYNSKI HUSBAND AND WIFE AS NOT AS TENANTS IN COMMON BUT AS JOINT. . . , TENANTS** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0507315067** (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **15608 CALYPSO LANE, ORLAND PARK, IL 60462-5114** and legally described as follows: **SEE ATTACHED:**

Permanent Index No. 27-13-403-083-0000

Today's Date 12/20/2006

Wells Fargo Bank, N.A.

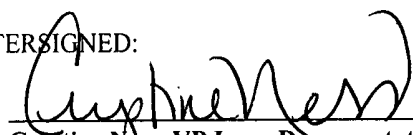
Name of Bank

By


Andrea Smith, VP Loan Documentation

COUNTERSIGNED:

By

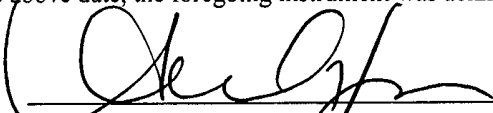

Crystine Ness, VP Loan Documentation

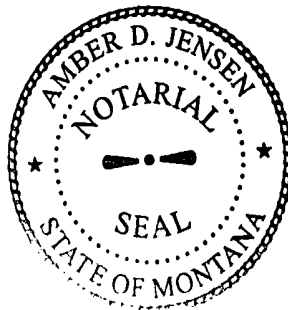
Mail / Return to:

DAVID DOBRZYNSKI
15608 CALYPSO LN
ORLAND PARK, IL 60462-5114

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.


Amber D Jensen
Notary Public for the State of Montana
Residing at Park City, Montana
My Commission Expires: 10/10/2007



This instrument was drafted by:
Janet L Brown, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

*MLJ
3/4
P.A.
NW*

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EXHIBIT A

LOT 70 IN SILVER LAKE GARDENS UNIT 5, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4, PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ORLAND PARK, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office