

Recording Requested By:
AMERICA'S SERVICING COMPANY

UNOFFICIAL COPY



When Recorded Return To:
JULIE ZOGBAUM
225 W HURON STREET UNITE 312
CHICAGO, IL 60610

Doc#: 0701902146 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/19/2007 10:08 AM Pg: 1 of 3



SATISFACTION

America's Servicing Company #: 1205238821 "ZOGBAUM" Lender ID: H27004/1700480114 Cook, Illinois
MERS #: 100251207001917266 FAX #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUISSE FIRST BOSTON FINANCIAL CORPORATION holder of a certain mortgage, made and executed by JULIE ZOGBAUM AND MARK ZOGBAUM, WIFE AND HUSBAND, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUISSE FIRST BOSTON FINANCIAL C, in the County of Cook, and the State of Illinois, Dated: 11/15/2005 Recorded: 12/29/2005 as instrument No.: 0536340123, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-28-103-036-0000

Property Address: 450 W BRIAR ST, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUISSE FIRST BOSTON FINANCIAL CORPORATION
On December 28th, 2006

By: 
DION CHESSAR, Assistant Secretary


Handwritten initials/signature

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STATE OF California
COUNTY OF San Bernardino

On December 28th, 2006 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared DION CHESSAR , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Tacara Hart (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office

UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000578044 CH
STREET ADDRESS: 450 BRIAR UNIT #9-C
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 14-28-103-035-0000

LEGAL DESCRIPTION:

UNIT NUMBER 9C IN THE 450 BRIAR PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 8 FEET OF LOT 1 AND ALL OF LOTS 2, 3 AND 4 IN BLOCK 2 IN OWNER'S DIVISION OF BRAUCKMAN'S AND GEHRKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0518944061; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.