

Recording Requested By:
AMERICA'S SERVICING COMPANY

UNOFFICIAL COPY



Doc#: 0701902136 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/19/2007 10:05 AM Pg: 1 of 2

When Recorded Return To:
BRIDGET K MARTINO
5413 CENTRAL AVE
WESTERN SPRINGS, IL 60558



SATISFACTION

America's Servicing Company #: 1127112945 "MARTINO" Lender ID: P02004/1271833 Cook, Illinois
MERS #: 100188520602013000 TRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C. holder of a certain mortgage, made and executed by BRIDGET K MARTINO AND VITO A MARTINO, WIFE AND HUSBAND, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C., in the County of Cook, and the State of Illinois, Dated: 02/09/2006 Recorded: 03/13/2006 in Book/Reel/Liber. N/A Page/Folio: N/A as Instrument No.: 0607213008, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: THE SOUTH 1/2 OF LOT 11 IN BLOCK 45, IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKETT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF BLOCKS 12, 13, 14, AND 15 IN THE HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7.

Assessor's/Tax ID No. 18-07-420-016-0000

Property Address: 5413 CENTRAL AVE, WESTERN SPRINGS, IL 60558

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C.
On December 29th, 2006

By: 
TONYA MARSHALL, Assistant Secretary

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STATE OF California
COUNTY OF San Bernardino

On December 29th, 2006 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Angelina Serrano (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

Property of Cook County Clerk's Office