UNOFFICIAL COPY

Doc#: 0701904005 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/19/2007 08:36 AM Pg: 1 of 2

GODILIS & ASSOCIATES P.C. 15W030 NORTH FRONTAGE ROAD SUITE 100 BURR RIDGE, IL 60527 Above space for Recorder's Use Only

Loan #

1000853826

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage, a Corporation or ganized and existing under and by virtue of the laws of the State of New York, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to American Home Mortgage Servicing, Inc. all interests in and under that certain Mortgage dated 6/8/2005 executed by

Kevin Rice

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/17/2005 as Document Number 0516847205 and which Mortgage covers the following described property, to-wit:

PARCEL 1: UNIT 458 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 458-468 EAST 42ND STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0513003099, AS AMENDED BY DOCUMENT NUMBER 0515144030, IN THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-458, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

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Commonly known as:

458 E. 42nd Street, Unit #458

Chicago, IL 60653

PIN 20-03-216-039-1001 (Underlying PIN 20-03-216-030)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its <u>Vice President</u> and attested by its <u>Assistant Treasurer</u> and its corporate seal affixed hereto this <u>20th</u> day of <u>December</u>, <u>2006</u>.

Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage

By: M Hardman, Vice President

STATE OF TEXAS

COUNTY OF DALLAS

SS

I, <u>Traynard Jackson</u>, the undersigned Notary Public, do hereby certify that <u>Robert Hardman</u> and <u>Irma Guerrero</u> who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

Mountal

Notary Public

SEAL

HN under my hand and Seal this 20th day of December, 2006.

Prepared by and mail to Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-06-E190 In Cook County **BOX** 70

TRAYNARD JACKSON

NOTARY PUBLIC
State of Texas

Comm. Exp. 03-30-2007

