

Doc#: 0701906050 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/19/2007 09:27 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001338516492005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

AMITKUMAR R PATEL

Property

1695 WHITE OAK DR,

P.I.N. 06-08-205-004-0000

Address.....

HOFFMAN ESTATES,IL 60192

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/07/2006 and recorde l in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0619904128, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 539 IN HUNTERS RIDGE-UNIT 4, PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER AND PART OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MELIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 15, 2003 AS DOCUMENT 03-227 18072, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of December, 2006.

Mortgage Electronic Registration Systems, Inc.

Roxanne Bermea **Assistant Secretary**

0701906050 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOTA

I, Angela Gil a notary public in and to, the said County, in the state aforesaid, DO HEREBY CERTIFY that Roxanne Bermea, personally known to m z (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and deliver to the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of D-cember, 2006.



Angela Gil, Notary public

Commission expires 05/15/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

AMITKUMAR R PATEL 1695 White Oak Dr Hoffman Estates, IL 60192

Prepared By:

Stephan A. Galiano

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

Tempe, AZ 65262-454.

(800) 540-2684