

# UNOFFICIAL COPY



Doc#: 0701906050 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/19/2007 09:27 AM Pg: 1 of 2

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001338516492005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: AMITKUMAR R PATEL

Property 1695 WHITE OAK DR, P.I.N. 06-08-205-004-0000  
Address.....: HOFFMAN ESTATES,IL 60192

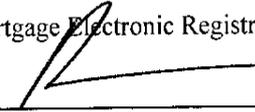
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/07/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0619904128, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 539 IN HUNTERS RIDGE-UNIT 4, PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER AND PART OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 15, 2003 AS DOCUMENT 03-22718072, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of December, 2006.

Mortgage Electronic Registration Systems, Inc.

  
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Roxanne Bermea  
Assistant Secretary

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