

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

Doc#: 0701906168 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/19/2007 03:18 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 15695448

The undersigned certifies that it is the present owner of a mortgage made by **AURELIO NUNEZ AND LORENA NUNEZ** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 07/25/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0321910119

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

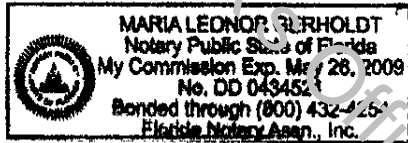
SEE EXHIBIT "A" ATTACHED  
known as: 8930 W GRAND AVE RIVER GROVE, IL 60171  
PIN# 12 27 225 028

dated 12/30/2006  
CHASE MANHATTAN BANK USA, N.A.

By: \_\_\_\_\_  
MARY JO MCGOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/30/2006 by MARY JO MCGOWAN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



*Handwritten initials/signature*

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Loan No: 15695448

**'EXHIBIT A'**

LOT 8 AND THE WEST 18 FEET OF LOT 9 IN BLOCK 5 IN WALTER G. MCINTOSH RIVER FOREST ADDITION, BEING A SUBDIVISION OF FRACTIONAL SECTION 27 AND PART OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 27 AND PART OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 34 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 40 NORTH, RANGE 12 ALSO PART OF LAFRAMBOISE RESERVE AND OF THE NORTH 326.75 CHAINS OF THE NORTH 1/2 OF FRACTIONAL SECTION 27, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office