**UNOFFICIAL COPY** 

Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: BROOKE D BENSON 4B 1152 W FULTON ST. CHICAGO, IL 60607 721915232

Doc#: 0701915037 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/19/2007 09:47 AM Pg: 1 of 3

**SATISFACTION** 

GMAC MORTGAGE, LLC - Oh.SUMER #:8008994840 "BENSON" Lender ID:61039/8008994840 Cook, Illinois PIF: 12/15/2006 MERS #: 100069700008994841 VI U #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the. Mo tgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by BROOKE L PENSON AND CEA CORRENT, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cook, and the State of Illinois, Dated: 11/18/2002 Recorded: 01/06/2003 in Book/Reel/Liber: 9900 Page/Folio: 0 42 23 Instrument No.: 0030017941, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mure A Part Hereof

Assessor's/Tax ID No. 17-08-408-006-0000, 17-08-408-007-0000

Property Address: 4B 1152 W FULTON ST., CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")

On December 25th, 2006

KATIE FROST, Assistant Secretary

Sys Synd

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## SATISFACTION Page 2 UNOFFICIAL COPY

STATE OF Iowa **COUNTY OF Black Hawk** 

On December 25th, 2006, before me, P. BROWN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared KATIE FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

P. BROWN

Notary Expires: 10/13/2008 #737154

13/20L.

Dropolity Of Coof County Clerk's Office

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"SULIOUSE 71
Legal Description



UNIT NUMBER 4B AND P13 and P12 IN THE 1150 W. FULTON CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 23, 24, 25, AND 26 IN THE SUBDIVISION IF BLOCK 11 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO.021166414 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME

LOAN NUMBER, 8008994840
STATE OF ILLINOIS
PAYOFF DATE: 12/15/2006