

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0701916070 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/19/2007 09:34 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 6100233602

KNOW ALL BY THESE PRESENTS, That HARRIS N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **NYLE MANTE AND CYRIL MANTE, HUSBAND AND WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**
5455 N. CHRISTIANA AVE., CHICAGO, IL. 60625

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 16th day of May, 2006 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0617033017**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE SOUTH 15 FEET OF LOT 2 AND THE NORTH 15 FEET OF LOT 3 IN BLOCK 2 IN NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-11-209-002-0000
Witness hands and seals, January 2, 2007

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this January 2, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Marcy J. Coffman

Marcy J. Coffman, Notary Public

Please mail recorded document to:

**NYLE MANTE
3504 LAWSON
GLENVIEW, IL. 60025**



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